



**CITY OF HEATH**  
**PUBLIC HEARING**  
March 21, 2016

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* www.heathohio.gov

President Kelley called the Public Hearing for Ord. 84-2015: AN ORDINANCE TO REZONE 1616 BLUE JAY RD FROM B1-LTD BUSINESS TO A2-AGRICULTURAL to order at 7:20 pm. Mr. Hunt explained rezoning. PROPOSERS Ms. Bridget Ryan, 1616 Blue Jay Rd, Heath, OH. OPPOSERS 0. Public Hearing adjourned at 7:22 pm. Ord. 84-2015 agenda for 2<sup>nd</sup> rdg-Apr 4.

**REGULAR MEETING**

President Kelley called Regular Meeting to order at 7:30 pm. Pledge of Allegiance followed the Invocation delivered by Mr. Henry. Clerk called roll w/Council Member Cole, Crabill, Henry, Johnson, Kelley present. Mr. Crabill moved to excuse Heffley & Morrow. Second by Mr. Henry. All in favor by aye vote. Mr. Henry moved to approve March 7 minutes. Second by Mrs. Cole. All in favor by aye vote. Mayor, Auditor, Director of Law.

**Committee Reports:**

- a) **Finance/Budget:** Mr. Crabill reported Finance & Budget met tonight to discuss the following:
- 1) Accept-sanitary sewer extension/easement-S.2 St
  - 2) Accept-dedication plat/International Dr-H/N/LC PA
  - 3) ODOT-realign Hopewell Dr+Linnville Rd/resurface
  - 4) 2015 Audit-complete by Wilson, Shannon & Snow
- b) **Public Services:** Mr. Crabill announced Public Service will meet on Mon, Mar 28 at 5:30 pm.
- c) **Public Safety:** Mr. Johnson reported Public Safety met tonight to discuss the following items:
- Fire Department: activity/overtime/equipment report
- 1) Expense-Revenue Report/Mutual Aid/Fire Levy 1
  - 2) CPR-instructor training/LMH-Promotion Test-5/14
  - 3) SAFER Grant - (3) new FF's + (1) 40-hr Inspector
- Police Department: activity/overtime/false alarms
- 1) MARCS/Chief Mason retires-3/25 new Chief-4/11
  - 2) Interim Chief-Sgt Ream/Sgt Black-Hopewell & IW
- d) **Streets/Drainage:** President Kelley announced Streets/Drainage will meet Apr 4 at 5:30 pm.
- e) **Community Development/Zoning:** Mr. Henry reported CD/Z met Mar 14 to discuss following:
- 1) Central Pkwy / Thornwood Dr Corridor-discussion
  - 2) Dedication Plats-International Dr / Sanitary Sewer
  - 3) ODOT-realign Hopewell Dr+Linnville Rd/resurface
- f) **Parks/Recreation/Davis-Shai:** Mrs. Cole announced P/R/D-S will meet Mon, Apr 4 @ S/D.
- g) **Planning Commission:** Mr. Crabill reported P/C met Feb 25. Next meeting Mar 24 at 7 pm.
- 1) Arby-architecture review/foundation drainage system

**Ordinances on First Reading:**

**Ord. 14-2016: AN ORDINANCE ACCEPTING & APPROVING DEDICATION OF SANITARY SEWER EXTENSION & EASEMENTS AS CONSTRUCTED & SUBMITTED BY BILL MICKEY, FOR 3 LOTS LOCATED ON S. 2<sup>ND</sup> ST NEAR SO'EAST CORNER OF LINNVIEW CROSSING SUBJECT TO TERMS OF SUBDIVISION ORDINANCE OF C/O #1101-1111 AS DESCRIBED ON ATTACHED PLAT & LEGAL DESCRIPTION. (EXHIBIT A) 2<sup>nd</sup> rdg**

**Ord. 15-2016: AN ORDINANCE ACCEPTING DEDICATION PLAT FOR INTERNATIONAL DR FROM HEATH-NEWARK-LICKING COUNTY PT AUTHORITY. 2<sup>nd</sup> rdg**

**Ord. 16-2016: AN ORDINANCE AUTHORIZING & DIRECTING THE MAYOR TO ENTER INTO AGREEMENT W/ODOT, REALIGN LINNVILLE RD+HOPEWELL DR INTERSECTION & RE SURFACE LINNVILLE RD FROM + TO HEATH CITY LIMITS. 2<sup>nd</sup> rdg**

**Ordinances on Second Reading:**

**Ord. 8-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$25,000.00 W/IN FIRE LEVY 1 TO CAP OUTLAY-OTHER EQPMT, EQPMT/VEHICLES. Mr. Johnson moved to adopt. Second by Mr. Henry. All in favor by roll call vote. Ord. 8-2016 adopted**

**Ord. 9-2016: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$10,792.64 W/IN CAPITAL IMPROVEMENT TO PARK-CAP OUTLAY, SEAL BIKE PATH. Ms. Cole moved to adopt. Second by Mr. Henry. All in favor by roll call vote. Ord. 9-2016 adopted**

**Ord. 10-2016: AN ORDINANCE WAIVING BID; AUTHORIZING & DIRECTING DISPOSAL OF ONE (1) 2007 DODGE CHARGER SEDAN, POLICE DEPT. Mr. Johnson moved to adopt. Second by Mr. Henry. All in favor by roll call vote. Ord.10-2016 adopted**

**Ord. 11-2016: AN ORDINANCE AMEND C/O#921.01 TO INCREASE TAP FEES FOR ¾-INCH WATER CONNECTIONS FROM \$2,500 TO \$3,000 INCREASE TAP FEES FOR ¾-INCH WASTEWATER CONNECTIONS FROM \$1,500 TO \$1,800. Mr. Crabill moved to adopt. Second by Mr. Henry. All in favor by roll call vote. Ord. 11-2016 adopted**

**Ord. 12-2016: AN ORDINANCE AUTHORIZING MAYOR & AUDITOR TO ENTER INTO COOP AGREEMENT BETWEEN HEATH & OH WATER DEVELOPMENT AUTHORITY & OBTAIN LOAN TO CONSTRUCT LINNVILLE RD WATER PROJECT. Mr. Crabill moved to adopt. Second by Mr. Henry. All in favor by roll call vote. Ord. 12-2016 adopted**

**Reports of City Officials:**

**Mayor** good luck Cledys, Happy Bday Bob, congrats J.Mason, look forward to work w/new chief.  
**Auditor Law Director Mr. Crabill Mrs. Cole Mr. Johnson Mr. Kelley** wished Mayor & B.Geller "Twins" a Happy Birthday-March 26, congratulations Chief Mason & good luck tomorrow Cledys.  
**Mr. Henry** thanks for all good wishes, Happy Birthday Mayor & B. Geller, congrats Chief Mason.  
**Dept Heads** Happy B'day Mayor & B.Geller, congrats Chief Mason, good luck tomorrow Cledys.  
**Chief Mason** thanks, prayers for Cledys, appreciate support, enjoyed serving/pleasure to serve.

**Adjournment:**

Mr. Crabill moved to adjourn the Council meeting. Second by Mr. Henry. All in favor by aye vote.

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Clerk of Council

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President of Council



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## REGULAR MEETING

**March 21, 2016**

Name

Address

City

Nick Ross



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### NOTICE OF PUBLIC HEARING HEATH CITY COUNCIL

Please take notice Heath City Council will hold Public Hearing on Mon, Mar 21, 2016 at 7:20 pm, in Heath City Council Chambers, 1287 Hebron Road, Heath, Ohio 43056, for the following:

**Ord. 84-2015: AN ORDINANCE TO REZONE 1616 BLUE JAY RD, HEATH, OH, FROM: B-1, LIMITED BUSINESS, TO: A-2, AGRICULTURAL.**

All interested persons will be given an opportunity to be heard.

**Published: Heath News - Thurs, Feb 25, 2016**



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## Finance Committee Agenda

Monday, March 21, 2016

### Legislative Requests:

- 1) **Accept sanitary sewer extension/easements-S 2<sup>nd</sup> Street**
- 2) **Accept dedication of International Drive from the Port Authority**
- 3) **ODOT-realign Hopewell Drive/Linnville Road and surfacing**

### Other Items:

- 1)

### Items Tabled:

# Safety Committee Report March 21, 2016

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## February Statistics

<u>FIRE</u>	<u>2016</u>	<u>2015</u>
Fire runs	48	41
YTD fire runs	120	94

<u>EMS</u>	<u>2016</u>	<u>2015</u>
EMS runs	168	156
YTD EMS runs	324	315

<b>YTD Totals</b>	<b>444</b>	<b>409</b>
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<u>Transports</u>	<u>2016</u>	<u>2015</u>
Monthly totals	93	95
YTD total	187	187

<u>Mutual Aid Given</u>	<u>Fire Calls</u>	<u>EMS Calls</u>	<u>Totals</u>
<i>Newark Fire Dept.</i>	13	8	21
<i>Hebron Fire Dept.</i>	8	1	9
<i>Hanover Fire Dept.</i>	1	0	1
<i>LTFC</i>	3	3	6
<i>Granville FD</i>	2	1	3
<i>Buckeye Lake FD</i>	1	0	1
<b>Totals</b>	<b>28</b>	<b>13</b>	<b>28</b>

<u>Mutual Aid Received</u>	<u>Fire Calls</u>	<u>EMS Calls</u>	<u>Totals</u>
<i>Newark Fire Dept.</i>	7	7	14
<i>Hebron Fire Dept.</i>	3	3	6
<i>Granville FD</i>	1	2	3
<i>Millersport FD</i>	1	0	1
<i>LTFC</i>	2	2	4
<b>Totals</b>	<b>14</b>	<b>14</b>	<b>28</b>

**Legislative Request:** Appropriate \$25,000 within Fire Levy 1 fund – Other equipment for vehicles

**Monthly Expense Report:**

Feb 2015 wages: \$66,003.63	Fed 2015 OT: \$14,003.99	Total OT YTD: \$34,229.40
Feb 2016 wages: \$67,465.73	Fed 2016 OT: \$12,578.98	Total OT YTD: \$39,458.31

**Monthly Revenue Report****YTD Totals**

Total Trips:	93	187
Gross Charges:	\$60,240.90	\$134,942.30
Contractual Allowances:	\$23,066.42	\$53,199.89
Net Charges:	\$37,174.48	\$81,741.95
Write offs:	\$0	\$668.80
Balance Due:	\$36,825.74	\$80,724.87

**Equipment:** 1. Hose Tester Repaired 2. Capt. Miller, Lt Baker & FF Coyle to Appleton Wisconsin for final inspection of New Rescue. Delivery week of March 27<sup>th</sup> 3. Looking into adding repeaters to first out Trucks 4. Would like to spec and purchase new Horton Medic ASAP Approx. \$216k 5. New Command Vehicle here by end of the March

**Training:** 1. CPR & CPR Instructor training at LMH

**New Business:** 1. Promotional test for Lt & Capt. at C-Tec on May 14, 2016 2. SAFER Grant Application sent in March 18, 2016 for 3 additional firefighters and 1 40 hr FF/Inspector

**Heath Police Department  
MEMORANDUM**

**TO: SAFETY COMMITTEE**

**FROM: Chief John Mason**

**DATE: March 21<sup>st</sup>, 2016**

**SUBJECT: MEETING AGENDA**

<b>February Statistics</b>	<b>2016</b>	<b>2015</b>	<b>2014</b>	<b>2013</b>
Calls for Service	<b>1231</b>	<b>968</b>	<b>1100</b>	<b>1178</b>
Offense Reports	<b>125</b>	<b>109</b>	<b>125</b>	<b>120</b>
Arrests	<b>62</b>	<b>36</b>	<b>60</b>	<b>38</b>
Accidents	<b>29</b>	<b>21</b>	<b>35</b>	<b>38</b>
Citations	<b>98</b>	<b>81</b>	<b>99</b>	<b>70</b>

- ❖ **Overtime Usage:**
  - February 2016 \$ 10,589**
  - February 2015 \$ Not available**
  - Year \$ 17,199**
  
- ❖ **Alarms – total 47 : Residential 2 , Commercial 39, Fire 6 (chargeable)**
  
- ❖ **MARCS transition complete.**
  
- ❖ **Cpt. Dave Haren of Newark PD selected by Mayor Johns as the new Chief of Police. First day April 11<sup>th</sup>, 2016.**
  
- ❖ **Legislative Requests – None**

C: Mayor Johns, Lynn Hunt



# DIVISION OF BUILDING AND ZONING

Eddie Hunt  
Chief

Rick Myers  
Zoning Inspector

1287 Hebron Road \* Heath, OH 43056 \* P: (740)522-1420 x211 \* F: (740)522-6324  
[www.heathohio.gov](http://www.heathohio.gov) \* [zoning@heathohio.gov](mailto:zoning@heathohio.gov)

*Start  
5:30 PM  
6:35 PM  
end*

## Community Development Committee Agenda

March 14, 2016

1. Mayor Johns/Mayor Hall - Central Parkway/Thornwood Corridor Discussion ✓
2. International Drive Dedication Plat - (Legislative Request) ✓ 15-2016
3. Bill Mickey Sanitary Sewer Dedication Plat - (Legislative Request) ✓ 14-2016
4. Preliminary Legislation w/ ODOT for Linnville Road Project - (Legislative Request) 16-2016

*Jeff  
Mayor Hall -  
County Engineer  
Bill Loggier -  
Mark Johns -  
Mayor*

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E*



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## Planning Commission Agenda February 25, 2016

1. Pledge of Allegiance
2. Roll Call
3. **Approval of Minutes:** January 28, 2016
4. **Administration of Oath**
5. **New Business**
  - a) Arby's – Architectural Review
  - b) Foundation drainage system discussion
6. **Old Business:**

None
7. Report of Officials
8. Miscellaneous
9. Adjournment