



# CITY OF HEATH

Mark D. Johns  
Mayor

Keith B. Alexander  
Auditor

David C. Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

**HEATH CITY COUNCIL**  
**EXECUTIVE SESSION**  
November 3, 2014

Mr. Crabill moved for Executive Session to discuss "Elected Officials, Personnel, Wages" during Caucus. Second by Mr. Heffley. All in favor by aye vote. Council Members Cole, Crabill, Heffley, Henry, Johnson, Kelley, Morrow present. Mayor, Auditor, Law Director.

Discussion. Mr. Crabill moved for adjournment. Second by Mr. Heffley. All in favor by aye vote.

---

**Clerk of Council**

---

**President of Council**

## **REGULAR MEETING**

November 3, 2014

President Kelley called Regular Meeting to order at 7:30 PM. Pledge of Allegiance followed Invocation, delivered by Mr. Henry. Clerk called roll with Council Members Cole, Crabill, Heffley, Henry, Johnson, Kelley, Morrow present. Mr. Morrow moved to approve Oct 20 regular minutes. Second by Mr. Crabill. All in favor by aye vote. Mayor, Auditor, Law Director also in attendance.

### **Special Orders & Committees:**

- a) Proclamation re: declaring November as "Hire a Veteran Month" Congratulations! Applause!
- b) Proclamation re: the "Heath High School's Theater Department" Congratulations! Applause!

### **Petitions & Communications:**

- a) Memo from Zoning Dept J. Groff re: Uncut High Grass/Weed & Cleanup of Garbage/Refuse. Mr. Henry moved to forward to Auditor of L. C. Second by Ms. Cole. All in favor by aye vote. Mr. Henry moved to receive & file communication. Second by Ms. Cole. All in favor by aye vote.

### **Committee Reports:**

- a) **Finance/Budget:** Mr. Crabill reported Finance/Budget met tonight & discussed the following:
  - 1) Impound Lot Auction-Law Enforcement Fund/\$14,508.00
  - 2) Elected Official Salary/Amend AC159.27-City employees
- b) **Public Services:** Mr. Morrow reported Public Services met Oct 27 & discussed the following:  
Ww/Water Dept: Delinquents/Major Funds/Rate Study Mtg
  - 1) Industrial Inspections/Bioassay/Disinfection--October 31
  - 2) Press repairs/haul sludge-flush sewer/notify restaurants
  - 3) Valve turning tools/Repair effluent valve @ Water Plant
  - 4) Utilities-Mistras/ABY Leasing-Negotiating new tank site
- c) **Public Safety:** Mr. Johnson announced Public Safety will meet on Mon, Nov 10 at 5:30 pm.
- d) **Street/Drainage:** Mr. Heffley announced Street/Drainage will meet Mon, Nov 17 at 5:30 pm.
- e) **Community Development/Zoning:** Mr. Henry reported CD/Z met tonight/discuss following:
  - 1) LCATS-Eddie Hunt/Tri County Chrysler/50<sup>th</sup> Anniversary
  - 2) FEMA-revise flood maps/Weeds-Grass/Garbage-Refuse
  - 3) Council Chambers-public address system improvements
- f) **Parks/Recreation/Davis-Shai:** Ms. Cole announced P/R/D-S will meet Mon, Nov 17 @ S/D.
- g) **Planning Commission:** Mr. Crabill reported P/C met Wed, Oct 22 & discussed the following:
  - 1) MISTRAS-final review/Tri County Chrysler-add parking lot
  - 2) Ord. 72-2014 R-C-3 Condo-tabled/Nov-Dec meeting date

### **Ordinances on First Reading:**

**Ord. 80-2014: AN ORDINANCE APPROVING COLLECTIVE-BARGAINING AGREEMENT W/ F.O.P. OHIO LABOR COUNCIL, INC, EFFECTIVE ON DATE OF MUTUAL RATIFICATION & REMAIN IN EFFECT THROUGH 3/31/17, AUTHORIZING & DIRECTING THE MAYOR TO EXECUTE ON BEHALF OF CITY OF HEATH, DECLARE EMERGENCY.** Held/second reading

**Ord. 81-2014: PULLED**

**Ordinances on Second Reading:**

**Ord. 78-2014: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$15,000.00 W/IN GENERAL FUND TO ZONING-SERVICES, ENGINEERING EXPENSES - 12/31/14. Mr. Henry moved to adopt. Second by Ms. Cole. All in favor by roll call vote. Ord. 78-2014 adopted**

**Ord. 79-2014: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$676.36 W/IN GENERAL FUND TO FIRE-MATERIALS & SUPPLIES, STAPLES REFUND. Mr. Johnson moved to adopt. Second by Mr. Heffley. All in favor by roll call vote. Ord. 79-2014 adopted**

**Resolutions on Second Reading:**

**Res. 2014-6: A RESOLUTION FOR DIST SOLID WASTE MANAGEMENT PLAN. Mr. Morrow moved to adopt. Second by Mr. Johnson. All in favor by roll call vote. Res. 2014-6 adopted**

**Reports of City Officials:**

**Mayor** welcome, congrats K. Geller, Vets Day-Post#771-Nov 11, Coconis Furniture looks great.

**Auditor** recognized visitors & Tax Commissioner, Kim Geller for her 25-yrs w/Heath's Tax Dept.

**Mr. Morrow** welcome, impressive awards, congrats K. Geller, good luck Fire Chief, vote-Nov 4.

**Mr. Heffley** welcome, great job--Chief Huggins & B. Johnson, K. Geller 25-yrs, S. Glaub 23-yrs.

**Mr. Johnson** congrats HHS, thanks Mayor/D. Heffley-contract, Chief-campaign, sound system.

**Ms. Cole** welcome, Happy B'day-D. Morrow, Auditor, congrats K. Geller, vote for 4 ballot issue.

**Mr. Henry** welcome, congrats K. Geller, Happy Birthday, thanks re: Proclamations and Auction.

**Mr. Crabill** welcome, congrats K. Geller, encouraged everybody to vote for Fire Levy on Nov 4.

**Mr. Kelley** wished Happy B'day D. Morrow-Nov 12 Auditor-Nov 9, announced 8<sup>th</sup> grade DC trip.

**Mr. J. Geller** commended Steve Glaub 23 yrs, he is retiring this year from Heath's Water Dept.

**Chief Huggins** thanked Mayor, Council, Advocate Reporter Kent Mallett-great job re: Fire Levy.

**Chief Mason** congratulated Mark Phillips 15-yrs Tammy Miller 1-yr, thanked Auditor re: Auction.

**November 2014 Tax Kim Geller 25-yrs Water Steve Glaub 23-yrs Police Mark Phillips 15-yrs Tammy Miller 1-yr Mayor Ginna Walker 7-yrs.**

**Reading of Bids:**

**Heath City Impound Lot Auction Oct 25, Jae's Towing & Recovery, 1697 Hebron Rd \$14,508.00**

**Miscellaneous:**

**Mr. Kelley** announced Council will interview Jay Morrow for Auditor job Mon, Nov 10 at 6:30 pm.

**Adjournment:**

**Mr. Crabill** moved to adjourn the Council Meeting. Second by Mr. Henry. All in favor by aye vote.

---

**Clerk of Council**

---

**President of Council**



CITY OF HEATH  
Building & Zoning Department

Mark D. Johns  
Mayor

Keith B. Alexander  
Auditor

David Morrison  
Director of Law

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heath10110.gov](http://www.heath10110.gov)

November 3, 2014

To: Heath City Council

From: John Groff

Subject: Abatement of Uncut High Grass & Weeds and Clean-up of Garbage & Refuse

In accordance with Chapter 913.04 of the City of Heath Codified ordinances, the below listed property failed to respond to zoning notices for high grass and uncut weeds and subsequently the high grass and weeds were cut under direction of the City:

371 River Oaks Drive, parcel # 030-118998-00.022; \$115.00 (\$35.00 administration fee + \$80.00 cutting fee).

In accordance with Chapters 913.05 and 913.06, this information is reported to Council, and the Clerk of Council, upon approval of Council, is requested to forward the above fee to the Auditor of Licking County for inclusion on the tax duplicate.

In addition, in accordance with Chapter 521.08 of the City of Heath Codified Ordinances, the below listed property failed to respond to zoning notices regarding disposing of an accumulation of junk, garbage and refuse, These items were disposed of under direction of the City:

1198 Briar Hill Road, parcel # 030-119364-52.000; \$115.00 (\$35.00 administration fee and \$80.00 disposal fee)

In accordance with Chapter 521.08, this information is reported to Council, and the Clerk of Council, upon approval of Council. Is requested to forward the above fee to the Auditor of Licking County for inclusion on the tax duplicate.

# Finance Committee Agenda

Monday, November 3<sup>rd</sup>, 2014

## Legislative Requests:

1.)

## Other Items:

- 1.) Impound lot auction at Jae's Towing brought in a total of \$14,508.00. These funds were applied to the Law Enforcement Fund.

## Items Tabled:

- 1.) **Any change must be passed not later than Friday, December 5<sup>th</sup>, 2014 in order to qualify under Heath Charter for 30 days prior to the filing deadline, plus an additional 30 days waiting period.**
- 2.) Consider Amending Administrative Code section 159.27 regarding prohibitive activities for city employees.



## DIVISION OF UTILITIES

John Geller  
Utilities Director

---

70 Dorsey Mill Road \* Heath, OH 43056 \* (740) 522-1677 \* FAX (740) 522-5249  
www.heathohio.gov \* jgeller@heathohio.gov

### **Public Service Meeting 10-27-14 Agenda**

#### **Wastewater**

- 1. Industrial inspections.**
- 2. Bioassay completed.**
- 3. Disinfection to be completed Oct. 31, 2014.**
- 4. Press repairs & sludge hauling.**
- 5. Sewer flushing and notifications to restaurant.**

#### **Water**

- 1. Valve turning tool.**
- 2. Repair of effluent valve (Water Plant).**
- 3. Review of utilities- Mistras & ABY Leasing LLC.**
- 4. Negotiations of new tank site underway.**

**Rate Study Meeting 10-28-14, 1:00PM.**

**Delinquents.**

**Major Fund Report.**

**Public Services Committee Meeting** Oct 27 at 5:30 pm.

Ww: The Rate Study Meeting will be held Oct 28 at 1 pm.

Industrial inspections are currently underway, 6 locations will be included. The industries discharge checked is wet water within the production process. The Bioassay is completed. The test determines the relative strength of a substance by comparing its effect on a test organism. The chlorine treatment is near completion for the year. Treatment is down Nov 1-Apr 30, 2015. Recent repairs have been made to the press polymer pump and belt press switch. 2014 sludge hauling season is complete with 550 wet tons from the sludge barn. Finally recently flushed lines behind Staples shows a large buildup of grease. 5 restaurants are on the line + other businesses.

Water: A valve turning tool is being looked into. Recent repairs are being made in an existing effluent valve. Review is complete of industrial utility drawings at Mistras & ABY leasing companies. Finally Mr. Geller discussed the water tank site negotiations are currently underway to replace the WCLT tank with a 350,000 gal lower-wider tank. More to come. With nothing else to discuss the meeting was adjourned at 6:15 pm.



# DIVISION OF BUILDING AND ZONING

John Groff  
Director  
Eddie Hunt  
Zoning Inspector

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740)522-1420 x211 \* F: (740)522-6324  
[www.heathohio.gov](http://www.heathohio.gov) \* [zoning@heathohio.gov](mailto:zoning@heathohio.gov)

## November Community Development Committee Agenda

1. Eddie Hunt – LCATS
2. Tri County Chrysler expansion
3. 2014 FEMA flood Map revision
4. Grass Cutting Report
5. 50<sup>th</sup> anniversary planning
6. Council Chambers PA system improvements

## Minutes

### Community Development Committee

November 3, 2014

1. ✓ Jan Wilkin gave a brief report on the City Hall Halloween event and an update on the planning of the 50<sup>th</sup> Anniversary celebration.
2. ✓ Information was requested by Eddie Hunt regarding improvements to the council chamber public address system
3. ✓ Tri County Chrysler has purchased the old Wonder Bread property and is planning to utilize it as a truck sales lot. Waste Away refuse is constructing a new service and office building adjacent to Jae's Towing.
4. ✓ FEMA has revised flood plain maps for Licking County. There are no changes in the Heath area. *every 10 years*
5. ✓ A report for grass cutting and property maintenance costs was presented. These will be forwarded to the County Auditor.
6. ✓ Eddie Hunt has been named as the Mayor's representative to The Licking county Area Transportation Study, replacing John Groff, who has served as the City's representative for 23 years.
7. ✓ TERESA MCGINNIS, OF 441 HEATH ROAD, WOULD LIKE TO ADDRESS COUNCIL AT THE NOVEMBER 10 SAFETY COMMITTEE MEETING REGARDING THE INSTALLATION OF A CROSS WALK AT THE INTERSECTION OF HEATH ROAD AND HEBRON ROAD.



# CITY OF HEATH

Mark D. Johns  
Mayor

Keith B. Alexander  
Auditor

David Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

## AGENDA

### Planning Commission

October 22, 2014

1. Pledge of Allegiance
2. Roll Call
3. **Approval of Minutes:** September 25, 2014
4. **Administration of Oath**
5. **New Business:**
  - a) MISTRAS Final Review
  - b) Tri-County Parking Lot
  - c) November/December meeting dates
6. **Old Business:**
  - a) RC3 Ordinance
7. Report of Officials
8. Miscellaneous
9. Adjournment