| OF PUBLIC SAFETY | TRAFFIC CI | RASH KI | EPORT *DENOT | ES MANDATORY FIE | ELD FOR SUPPLEM | MENT REPORT | 2023- | OCAL REPORT N | | | | | | |
|--|--|--|---------------------------------------|---|--|---|--|---------------------------------------|--|--|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3 COCAL INFORMATION Heath Bus Garage OH-1P OH-1P REPORTING AGENCY NAME* NCIC* | | | | | | | | | | | | | | |
| SECONDARY CR | -^ | 0 | NCIC* 4 5 0 7 | HIT/SKIP 1 - SOLVED | S UNIT IN ERROR 98 - ANIMAL 99 - UNKNOWN | | | | | | | | | |
| COUNTY* LOCALI | PRIVATE PRIVAT | ATION: CITY, VI | | CRASH DATE / | | CRASH SEVERITY | | | | | | | | |
| 4 5 1 | 2-VILLAGE 3-TOWNSHIP | IEATH | | 1,1092023, 1113 5 1- FATAL 2 - SERIOUS INJURY | | | | | | | | | | |
| ROUTE TYPE ROUT | E NUMBER PREFIX 1 | - NORTH LO | OCATION ROAD NAME | | | ROAD TYPE | LATITUDE DE | SUSPECTED | | | | | | |
| ROUTE TYPE ROUT | 3 | 22352722322 | CYNTHIA | | | ST | 40.039 | 5 7 6 | 3 - MINOR INJURY SUSPECTED | | | | | |
| ROUTE TYPE ROUT | E NUMBER PREFIX 1 | | EFERENCE ROAD NAME (| ROAD, MILEPOST, H | OUSE #) | ROAD TYPE | LONGITUDE D | | 4 - INJURY POSSIBLE | | | | | |
| ROUTE TYPE ROUT | 3 | | 52 Cynthia St. | | | | -82,450454 5-PROPERTY DA | | | | | | | |
| REFERENCE POIN | T DIRECTION | | ROUTE TYPE | | ROAD TYPE | | INTERSECTION RELATED | | | | | | | |
| 1 - INTERSECT 2 - MILE POST | 1 - NOR 2 - SOU | 70 | TERSTATE ROUTE(TP) EDERAL US ROUTE | AL - ALLEY AV - AVENUE | HW-HIGHWAY LA - LANE | RD - ROAD SQ - SQUARE | WITHIN INTERSECTION OR ON APPROACH | | | | | | | |
| 3- HOUSE # | 3 - EAS 4 - WES | | TATE ROUTE | BL - BOULEVARD CR - CIRCLE | ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | | | | |
| DISTANCE FROM REFERENCE | DISTANCE UNIT OF MEASUR | CR - NU | TE - TERRACE TL - TRAIL | ROADWAY | | | | | | | | | | |
| | 1 - MILE 2 - FEE | | WA - WAY | ROADWAY DIVIDED | | | | | | | | | | |
| | 3 - YARI | | 1 | HE - HEIGHTS | PL - PLACE | | | | | | | | | |
| 1 - ON ROAI | | FUL EVENT ROSSOVER | 1 | MANNER OF CRASH - NOT COLLISION 4 | | | DIRECTION OF TRAVE 1 - NORTH | 103 | MEDIAN TYPE VIDED FLUSH MEDIAN | | | | | |
| 1 0 2 - ON SHOULD 3 - IN MED | | ORIVEWAY/AL | | TWO MOTOR , | - BACKING | | 2 - SOUTH | (< | (< 4 FEET) | | | | | |
| 4 - ON ROAI | DSIDE 12-S | SHARED USE F | DE CROSSING PATHS OR | VEHICLES IN | 5 - ANGLE 7 - SIDESWIPE, SAF | ME DIRECTION | (≥ | 2 - DIVIDED FLUSH MEDIAN (≥4 FEET) | | | | | | |
| 5 - ON GORI 6 - OUTSID | | TRAILS BIKE LANE | | | 3 - SIDESWIPE, OPF 9 - OTHER/UNKNO | | 4 - WEST 3 - DIVIDED, DEPRESSED MED 4 - DIVIDED, RAISED MEDIAN | | | | | | | |
| 7 - ON RAM | P 14-1 | TOLL BOOTH OTHER/UNKN | | | | | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | | | | |
| 8 - OFF RAI | VIP 33-0 | | | 1000770 | | | CONTOUR | CONDITION | NS SURFACE | | | | | |
| WORK ZONE RE | ELATED | | VORK ZONE TYPE NE CLOSURE | 15 DESCRIPTION 1554 | N OF CRASH IN W BEFORE THE 1ST | | 1 | 1 | 2 | | | | | |
| WORKERS PRE | SENT | | NE SHIFT/CROSSOVER ORK ON SHOULDER | 2 - | WARNING SIGN - ADVANCE WARNI | ING AREA | 1 - STRAIGHT LEVEL | 1 - DRY | 1 - CONCRETE | | | | | |
| LAW ENFORCE | MENT PRESENT L | OR OR | MEDIAN | 3 - | TRANSITION ARE | | 2 - BLACKTOP, | | | | | | | |
| ACTIVE SCHOO | L ZONE | 4 - IN I 5 - OTI | TERMITTENT OR MOVING HER | NO RECORDER | - ACTIVITY AREA - TERMINATION AI | REA | 3 - CURVE LEVEL | BITUMINOUS, ASPHALT | | | | | | |
| LTG | HT CONDITION | | w | EATHER | | | 4 - CURVE GRADE | 4 - ICE | 3 - BRICK/BLOCK IRT, 4 - SLAG, GRAVEL, | | | | | |
| 1 - DAYLIGH | IT | | 1 - CLEAR | 6 - SNOW | | 9 - OTHER/UNKNOWN 5 - SAND, MUD, DIRT, OIL, GRAVEL | | | | | | | | |
| 2 - DAWN/DU | JSK .IGHTED ROADWAY | ľ | 02 2 - CLOUDY 3 - FOG. SMOG. S | | CROSSWINDS G SAND, SOIL, DIR | AND, SOIL, DIRT, SNOW MOVING) | | | | | | | | |
| 4 - DARK – F | ROADWAY NOT LIGHTI | TO THE PROPERTY OF THE PARTY OF | 4 - RAIN | 9 - FREEZIN | G RAIN OR FREEZING DRIZZLE 7 - SLUSH UNKNOWN 0 OTHERUINKNOWN | | | 9 - OTHER/UNKNOWN | | | | | | |
| 9-OTHER/ | JNKNOWN ROADWAY UNKNOWN | LIGHTING | 5 - SLEET, HAIL | 99 - UTHER/ | ONKNOWN | | | 9 - OTHER/UNKNO | OWN | | | | | |
| NARRATIVE | | | | | | | | | Indicate the north | | | | | |
| ł. | _ | | ough a parking | | | | | | direction with an "N" on the | | | | | |
| l . | | • | up to the left s | | | | ScenePD ™ - Evaluation Edition | | compass diagram. | | | | | |
| | | | left turn. Un | | Ev | Evaluation raluation | Evaluation Edition Not To Scale | | | | | | | |
| _ | | | 's left side col | lided | Evaluation Edition | | Evaluation | Evaluation Edition | aluation Edition | | | | | |
| with Unit 2 | 's right fron | t corne | r. | | Evaluation Edition | Evaluation raluation | Evaluation Edition | N | <i>y</i> — | | | | | |
| | | | | | Evaluation Edition | | Evaluation | Evaluation Edition | aluation Edition | | | | | |
| | | | | | Evaluation Edition | Evaluation Unit 1 | Evaluation Edition | | | | | | | |
| | | | | | | | Evaluation Evaluation | Evaluation Edition Edition | luation Edition | | | | | |
| <u>.</u> | | | | | Evaluation Edition | valuation East | Heath | City School Bus Garage | iluation Edition | | | | | |
| | | | | | | | Evaluation Edition | Evaluation Edition | Maton Editon | | | | | |
| | | | | | Evaluation Edition | Evaluation Edition | | | | | | | | |
| | | | | | Evaluation Edition Evaluation Edition | | | | | | | | | |
| | | | | | Evaluation Edition | raluation Edition | | | | | | | | |
| CRASH REPORT | ED DATE / TIME | DIS | SPATCH DATE / TIME | ARF | RIVAL DATE / TIM | E | SCENE CLEARED | DATE / TIME | REPORT TAKEN BY | | | | | |
| 1,1,0,9,2,0,2 | 3 1,1,1,3 | 1,1,0,9 | 2023 111 | 5 11092 | 2023 1 | 123 1 | 1092023 | 1152 | 11 | | | | | |
| TOTAL TIME OTHER TOTAL OFFICER'S NAME* | | | | | | CHECKED BY OFFI | CER'S NAME* | MOTORIST | | | | | | |
| RUADWAT GLUSED | ROADWAY CLOSED INVESTIGATION TIME MINUTES Peterson OFFICER'S BADGE NUMBER | | | | | Markley | (COF | | | | | | | |
| 0 | 2 9 | 2 9 | O 7 | | 4 5 | 0 7 | - 1 | 4 7 | TO AN EXISTING REPORT SENT TO ODPS) | | | | | |

1 29 - BRIDGE RAIL

30 - GUARDRAIL FACE

■ FIRST HARMFUL EVENT

OR SUPPORT

■ MOST HARMFUL EVENT

36 - MEDIAN OTHER BARRIER

1

49 - FIRE HYDRANT

POSTED SPEED

1

99 - OTHER / LINKNOWN

| OHIO DEI OF PUBLI SAFETY - SERV | OHIO DEPARTMENT OF PUBLIC SAFETY OF PUBLIC SAFETY MOTORIST / NON-MOTORIST / NON-MOTORIST | | | | | | | 2 0 2 3 - 0 0 0 1 2 5 5 7 | | | | | | | | |
|--|---|--|--|---|---|-------------------------------------|--|---------------------------------------|--|---|----------------------------------|--|--|------------------------------|------------------|--|
| UNIT # | | | | | | | DATE OF BIRTH AGE GENI | | | | | | GENDER | | | |
| 0 1 | 1 RAMSEY, SARAH ELIZABETH | | | | | | 0 2 | / 2 | 2 5 / 1 | 9 6 | <u>. </u> (| 6 2 | F | | | |
| ₽ | : STREET, CITY, ST | | | | | | | | CONTA | CT PHO | NE - INCLUDE AREA | CODE | _ | | | |
| ₽ | | NEWARK, OH 43055 | 5 | | | | | I | | O (| | | | | | |
| 2 | RIES INJURED TAKEN BY | | | INJURED | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED | | | | | F-Complia | | ION AIR BAI | G USAGE | EJECTION 1 | | |
| OL STATE | | | | OFFENS | SE CHAI | OCED | LOCAL | O 4 | | | | 4 | CITATION NUMBER | | | |
| O H | | | | OFFER. | OFFENSE CHARGED LOCAL OFFENSE DE | | | OFFENSE BESC | KIPIIUN | | | | GITATION NUMBER | | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT | | | ALC | OHOL / DRUG SUSPI | ECTED | CONDITION | | | OL TEST | | | G TEST(S | | |
| | SELECT UP TO 2 | | DIST BY | TRACTED | A | LCOHOL MAI | RIJUANA | | STATUS | | VALUE | STATUS | TYPE | RESUL | T SELECT UP TO 4 | |
| | | | | 1 OTHER DRUG | | | 1 | 1 1 | | • | _1 | 1 | | | | |
| UNIT # | NAME: LAST, F | | | | | 0 1 | | DATE OF BIRTH | 0.6 | | AGE 5 9 | GENDER | | | | |
| - 12222 | STREET, CITY, ST | MITCHELL EDWARD | | | | | | | 0 1 / 1 9 / 1 9 6 4 5 9 M | | | | | | | |
| E | | LE ST NEWARK, OH 4 | 3055 | | | | | | CONTA | | INCLUDE AREA | . CODE | | | | |
| | RIES INJURED EMS AGENCY (NAME) | | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFET | | | SAFETY EQUIPMENT | T SEATING POSITION | | | | AIR BAG USAGE EJECTION TRAPPED | | | | |
| 20 5 L | TAKEN BY | | | | | | USED 0 4 | DOT-COMPLIANT O 1 | | | 1 | 1 | 1 | 1 | | |
| OL STATE | OPERATOR LICENSE NUMBER | | | OFFENSE CHARGED LOCAL | | | OFFENSE DESC | RIPTION | l | | CITATION NUMBER | | | | | |
| ДО Н | | | | | 4510.12A1 CODE | | | Driver's Lic | ense | | 145 | | | 5111023001 | | |
| ≥ OL CLASS | ENDORSEMENT SELECT UP TO 2 | | | RACTED 5 | | | CONDITION | ALCOHOL TEST STATUS TYPE VALUE | | | STATUS | DRUG TEST(S) STATUS TYPE RESULT SELECT UP TO 4 | | | | |
| 6 . | | | BY | 1 | = | THER DRUG | RIJUANA | 1 | 1 . | .1 | | 1 | 1 | | 0 0 | |
| UNIT # | | | | | | | DA | | | DATE OF BIRTH | T | AGE | GENDER | | | |
| | | | | | | | | | | 1 1 | 1 1 1 | 1 1 1 | | 1 1 | | |
| ADDRESS: | : STREET, CITY, ST | ATE, ZIP | | | | | | | CONTA | CT PHO | NE - INCLUDE AREA | CODE | | | | |
| OTOR | | | | | | | | | | | 1 1 | | | | | |
| ST ADDRESS: 100 100 100 100 100 100 100 100 100 10 | TAKEN | | | D TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED | | | ☐ DO1 | T-Compli | SEATING POSIT | ION AIR BAI | G USAGE | EJECTION | TRAPPED | | | |
| Z | ATE OPERATOR LICENSE NUMBER | | | OFFENSE CHARGED LOCAL CODE | | | OFFENSE DESC | MC HELMET | | | CITA | TTON N | UMPED. | | | |
| OL STATE | | | | | | | OFFENSE DESC | KIPIIUN | ı | | CITA | CITATION NUMBER | | | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT | | | ALC | OHOL / DRUG SUSPI | LLL ECTED | CONDITION | | | OL TEST | | | G TEST(S | | |
| | SELECT UP TO 2 | | DIST BY | TRACTED | A | LCOHOL MAI | RIJUANA | | STATUS | TYPE | VALUE | STATUS | TYPE | RESUL | T SELECT UP TO 4 | |
| | | CEATING DOCITION | | ID DAG | 0 ⁻ | THER DRUG | • | OL DESTRIA | TION(C) | | • LLL | OTTON I | | - CT CTA | TUC | |
| 1 - FATAL | JRIES | 1-FRONT-LEFT SIDE | 1 - NOT DEP | IR BAG | | OL CLASS 1 - CLASS A | 5 | OL RESTRIC 1-ALCOHOL INTER | | SECURE PROPERTY. | NOT DISTRACTED | CITON | ***** | T EST STA IE GIVEN | 1105 | |
| | 2 FRONT MIDDLE | | | 2 - DEPLOYED FRONT 2 - CLASS B | | | | | 2 - CDL INTRASTATE ONLY 3 - CORRECTIVE LENSES | | | ING AN INICATION | 2 - TEST REFUSED 3 - TEST GIVEN, CONTAMINATED | | | |
| | 3 - SUSPECTED MINOR INJURY 2 - FRONT - MIDDLE 1 - POSSIBLE INJURY 3 - FRONT - RIGHT SIDE | | 3 - DEPLOYED SIDE 3 - CLASS C 4 - DEPLOYED BOTH FRONT / SIDE 4 - REGULAR CLASS | | | 4 - FARM WAIVER | | | DEVICE (TEXTING, TYPING, DIALING) | | | SAMPLE / UNUSABLE | | | | |
| 5 - NO APPAREN | 5 - NO APPARENT INJURY 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | | 5 - NOT APPLICABLE (0H10 = D) 9 - DEPLOYMENT UNKNOWN 5 - M/C MOPED ONLY | | | | 5 - EXCEPT CLASS A BUS 6 - EXCEPT CLASS A | | | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE | | | 4-TEST GIVEN, RESULTS KNOWN 5-TEST GIVEN, RESULTS | | | |
| | TAKEN BY | 5 - SECOND – MIDDLE 6 - SECOND – RIGHT SIDE | 9-DEPLUT | WENT UNKNO | JWIN | 6 - NO VALID OL | | & CLASS B BUS | | | TALKING ON HAND-H | ELD | UNK | (NOWN | | |
| 1 - NOT TRANSP /TREATED A | | 7 - THIRD - LEFT SIDE | EJ | ECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACTO 8 - INTERMEDIATE | | | OTHER ACTIVITY WI | | 400000000000000000000000000000000000000 | OHOL TE | ST TYPE | |
| 2 - EMS | 2 - EMS (MOTORCYCLE SIDE CAR) 3 - POLICE 8 - THIRD - MIDDLE | | 1 - NOT EJECTED H - HAZMAT 2 - PARTIALLY EJECTED M - MOTORCYCLE | | | | RESTRICTIONS 9 - LEARNER'S PER | DATE | 6- | ELECTRONIC DEVICE 6 - PASSENGER | | | 1 - NONE 2 - BLOOD | | | |
| | 9 - OTHER / UNKNOWN 9 - THIRD - RIGHT SIDE | | 3-TOTALLY EJECTED M-MOTORCYCLE 3-TOTALLY EJECTED P - PASSENGER | | | | RESTRICTIONS | | | 7 - OTHER DISTRACTION INSIDE THE VEHICLE | | | 3 - URINE 4 - BREATH | | | |
| SAFETY E | QUIPMENT | 10 - SLEEPER SECTION OF TRUCK CAB | 4 - NOT APP | LICABLE | | N - TANKER Q - MOTOR SCOOTER | | 10 - LIMITED TO DAY | | . 8- | OTHER DISTRACTION | | 4 - BRE 5 - OTH | | | |
| 1 - NONE USED | | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA | | RAPPED | | R-THREE-WHEEL MC | TORCYCLE | 12 - LIMITED - OTHE | | | THE VEHICLE OTHER / UNKNOWN | | DR | UG TEST | TYPE | |
| | 2 - SHOULDER BELT ONLY USED (NON-TRAILING UNIT, BUS, 3 - LAP BELT ONLY USED PICK-UP WITH CAP) | | 1 - NOT TRAPPED S - SCHOOL BUS 2 - EXTRICATED BY T - DOUBLE & TRIPLE TRAILERS | | | 13 - MECHANICAL DI (SPECIAL BRAK | ES, HAND | | | 1 - NONE | | | | | | |
| | & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED CARGO AREA | INGER IN UNENCLOSED JAREA 3 - FREED BY NON-MECHANICAL MEANS NON-MECHANICAL MEANS | | | X - TANKER / HAZMAT | CONTROLS, OR O ADAPTIVE DEVI | CES) 1 - APPARENTLY NORM. | | | 2 - BLOOD 3 - URINE | | | | | |
| 5 - CHILD RESTI FORWARD FA | RAINT SYSTEM – ACING | 13 - TRAILING UNIT | | | | | | 14 - MILITARY VEHICLE | E THIOTORE INITIALITY | | | | 1 Office | | | |
| 6 - CHILD REST | RAINT SYSTEM – G | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) | | | | | AIR BRAKES 16 - OUTSIDE MIRRO | ANGRY, DIST | | ANGRY, DISTURBED) | NEGGEO, | | | ESULT(S) | | |
| 7 - BOOSTER SE | | 15 - NON-MOTORIST | | | | 16 - OUTSIDE 17 - PROSTH | | | | | ILLNESS FELL ASLEEP, FAINTI | 1 - AMPHETAMINES 2 - BARBITURATES | | | | |
| 9 - PROTECTIVE | 8 - HELMET USED 99 - OTHER / UNKNOWN 9 - PROTECTIVE PADS USED | | | | | | 18 - OTHER | | | FATIGUED, ETC. 6- UNDER THE INFLUENCE | | | 3 - BENZODIAZEPINES | | | |
| (ELBOW, KNI 10 - REFLECTIVE | EES, ETC.) | | | | | | | | | | OF MEDICATIONS / DI / ALCOHOL | | 4 - CAN 5 - COC | NABINOIDS AINE | | |
| 11 - LIGHTING - I | PEDESTRIAN | | | | | | | | | | OTHER / UNKNOWN | | 6 - OPIA | ATES / OPIOID | S | |
| / BICYCLE OF 99 - OTHER / UNK | | | | | | | | | | | | | 7 - OTH 8 - NEG | ER ATIVE RESU | LTS | |