| OF PUBLIC SAFETY SAFETY - SERVICE - PROJECTION TRAFFIC CRAS | LOCAL INFORMATION | S MANDATORY FIELD FOR SUPPLEM | IENT REPORT | 2023- | O O O O 9 |) 5 1 2 | | | | | |
|--|--|--|--|--|---|--|--|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3 | HIT/SKIP NUMBER OF UNITS UNIT IN ERROR | | | | | | | | | | |
| SECONDARY CRASH PRIVATE PROPER | Hooth DD | | NCIC* 4 5 0 7 | 1 - SOLVED | 2 98 - ANIMAL 1 99 - UNKNOWN | | | | | | |
| COUNTY* LOCALITY* LOCATION | | CRASH DATE / TIME* CRASH SEVERITY | | | | | | | | | |
| 4 5 1 2 - VILLAGE HEAT | 08232023, 1102, 5 1- FATAL 2- SERIOUS INJURY | | | | | | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORT 2 - SOUT | TH LOCATION ROAD NAME | | ROAD TYPE | LATITUDE DE | CIMAL DEGREES | SUSPECTED | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NOR 2 - SOUT 3 - EAST 4 - WES | | | PY | 40,029 | 4 1 0 3 | - MINOR INJURY SUSPECTED | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NOR | | OAD, MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | | - INJURY POSSIBLE | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NOR 2 - SOUT 3 - EAST 4 - WES | | | R D | -82,451 | 1 3 1 5 | - PROPERTY DAMAGE ONLY | | | | | |
| REFERENCE POINT DIRECTION FROM REFERENCE | ROUTE TYPE | ROAD TYPE | DD D01D | INTERSECTION RELATED | | | | | | | |
| 1 2-MILE POST 4 2-SOUTH | IR - INTERSTATE ROUTE(TP) US - FEDERAL US ROUTE | | RD - ROAD SQ - SQUARE | WITHIN INTERSECTION OR ON APPROACH | | | | | | | |
| | SR - STATE ROUTE | | ST - STREET | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES | | | | | | | |
| FROM REFERENCE UNIT OF MEASURE | CR - NUMBERED COUNTY ROUTE | | TE - TERRACE TL - TRAIL | ROADWAY | | | | | | | |
| 1 4 5 2 2-FEET | TR - NUMBERED TOWNSHIP ROUTE | | WA - WAY | ROADWAY DIVIDED | | | | | | | |
| | VENT | | CT | | | | | | | | |
| LOCATION OF FIRST HARMFUL E 1 - ON ROADWAY 9 - CROSSO | | MANNER OF CRASH COLLISION/IMPA NOT COLLISION 4 - REAR-TO-REAR | 101 | DIRECTION OF TRAVE | Allocate at 121 (2) | I N TYPE Flush median | | | | | |
| | WAY/ALLEY ACCESS AY GRADE CROSSING | BETWEEN 5-BACKING TWO MOTOR VEHICLES IN 6-ANGLE | (<4 FEET) | | | | | | | | |
| 4 - ON ROADSIDE 12-SHARE | D USE PATHS OR | TRANSPORT 7 - SIDESWIPE, SAN | | 3 - EAST 4 - WEST | (≥4 FEE | Γ) | | | | | |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE L | ANIE | REAR-END 8-SIDESWIPE, 0PP HEAD-ON 9-OTHER/UNKNO | | 3 - DIVIDED, DEPRESSED MED 4 - DIVIDED, RAISED MEDIAN | | | | | | | |
| 7 - ON RAMP 14- TOLL B 8 - OFF RAMP 99- OTHER | BOOTH // UNKNOWN | | | | (ANY TYPE) 9 - OTHER/UNKNOWN | | | | | | |
| O-OIT MAINI | WORK ZONE TYPE | LOCATION OF CRASH IN W | NDK ZONE | CONTOUR | CONDITIONS | SURFACE | | | | | |
| WORK ZONE RELATED | 1 - LANE CLOSURE | 1 - BEFORE THE 1ST | | 1 | 1 | 2 | | | | | |
| WORKERS PRESENT | 2 - LANE SHIFT/CROSSOVER 3 - WORK ON SHOULDER | WARNING SIGN 2 - ADVANCE WARNI | NG AREA | 1 - CONCRETE | | | | | | | |
| LAW ENFORCEMENT PRESENT | OR MEDIAN 4 - INTERMITTENT OR MOVING V | VORK 4 - ACTIVITY AREA | A | 2 - STRAIGHT GRADE 2 - WET | | | | | | | |
| ACTIVE SCHOOL ZONE | 5 - OTHER | 5 - TERMINATION AF | REA | 3 - CURVE LEVEL | BITUMINOUS, ASPHALT | | | | | | |
| LIGHT CONDITION | WE | EATHER | | 4 - CURVE GRADE 9 - OTHER/UNKNOWN | 4 - ICE 5 - SAND, MUD, DIRT, | 3 - BRICK/BLOCK | | | | | |
| 1 - DAYLIGHT | 1 - CLEAR | 6 - SNOW | | 4 - SLAG, GRAVEL, STONE | | | | | | | |
| 2 - DAW N/DUSK 3 - DARK – LIGHTED ROADWAY | 2 - CLOUDY 3 - FOG, SMOG, SI | 7 - SEVERE CROSSWINDS WOKE 8 - BLOWING SAND, SOIL, DIR | Γ, SNOW | 5 - DIRT 9 - OTHER/UNKNOWN | | | | | | | |
| 4 - DARK — ROADWAY NOT LIGHTED 5 - DARK — UNKNOWN ROADWAY LIGHT | 4 - RAIN ING 5 - SLEET, HAIL | 9 - FREEZING RAIN OR FREEZ 99 - OTHER / UNKNOWN | AIN OR FREEZING DRIZZLE / - SLUSH | | | | | | | | |
| 9 - OTHER / UNKNOWN | J-SEEE, HAIE | 77 - OTHER OWNOWN | | | 9 - OTHER/UNKNOWN | | | | | | |
| NARRATIVE | | | I I | | | Indicate the north | | | | | |
| Unit #1 was traveling east | | - L | | | | direction with an "N" on the compass diagram. | | | | | |
| curb lane. Unit #2 had tui | | | ScenePD ™ - Evaluation Edition | | compass diagram. | | | | | | |
| Central Parkway from a pr | | T. | | Evaluation Edition | | | | | | | |
| to merge into the left lane | | nit #1 Evaluation Edition | | Evaluation E | Evaluation Edition Evaluation Edition | on E | | | | | |
| while attempting the merg | je. | luation Edition Evaluation | Evaluation Edition | | | | | | | | |
| | | _ | Unit 16 | Evaluation Edition | Evaluation Edition Edition Evaluation Edition | on | | | | | |
| | | Evaluation Edition | iluation and | Edition | | | | | | | |
| | | | | Evaluation E | Not To Scale Edition Evaluation Edition Edition | of | | | | | |
| | | Central Parkway Eva | Evaluation Iluation Edition | dition | Evaluation Edition | | | | | | |
| | | l i | Evaluation Edition | Evaluation Edition Edition | | | | | | | |
| | leadon II | Evaluation Edition | on | | | | | | | | |
| | e/Ring Rd Entrance to Ma Evaluation Edition | Evaluation Edition | 2- | | | | | | | | |
| | Trancite (877) 908-4777 | | | | | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED I | STORY STATE | REPORT TAKEN BY | | | | | |
| 08232023 1102 08 | 232023 110 | 3 08232023 1 | 1100 | 8232023 | 1142 | : I | | | | | |
| | OFFICER'S NAME* INUTES Hunt | l c | HECKED BY OFFI | CER'S NAME* | | MOTORIST | | | | | |
| WITH STANFOLD THAT STANFOLD THAT | BY OFFICER'S BADGE N | IIIMRER* | SUPPLEMENT (CORRECTION OR ADDITION TO AN EXISTING REPORT SENT TO ODPS) | | | | | | | | |
| 4 | | S BADGE NUMBER* - 1 3 0 | 0 7 | - 1 | 4 7 | Constitution of the Consti | | | | | |

| OHIO DE OF PUBL. | OF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | 2 0 2 3 - 0 0 0 0 9 5 1 2 | | | | | | | | | | |
|---------------------------------|--|------------------------|---|----------------------------------|------------|--|---|--------------------------|---|--|-------------------|------------------------|---|------------------------------|-------------------------|------------------|--|
| UNIT # | NAME: LAST, FIRST, MIDDLE | | | | | | | | DATE 0 | F BIRTH | | | AGE | GENDER | | | |
| 0 1 | JOHNSON, BERNARD R STREET, CITY, STATE, ZIP | | | | | | | 1 1 | | | / 1 | | 1 | 4 1 | М | | |
| 2 | | | | | | | | | - CONTA | | A (| CLUBE AREA | CODE | | | A | |
| 0 | CHARD ST NEWARK, OH 43055 S INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDIC | | | | | | (NAME.CITY) | SAFETY EQUIPMENT | | SE A | TING POSITI | ON AIR | BAG USAGI | E EJECTION | TRAPPED | | |
| INJURIES 5 | TAKEN BY | | | | | | , | USED 0 4 | | T-COMPLI HELME | IANT | | 1 | 1 | 1 | 1 | |
| OL STATE | | | | OFFENS | SE CHAF | RGED | LOCAL | OFFENSE DESC | <u> </u> | | | CIT | CITATION NUMBER | | | | |
| В о н , | | | | CODE | | | | | | | | | | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER TRACTED | | OHOL / DRUG SUSPI | | CONDITION | STATUS | ALCOH TYPE | | ST /ALUE | STATU | | IG TEST(S E RESUL | T SELECT UP TO 4 | |
| . 4 . | | | BY | 1 | = | LCOHOL MAI THER DRUG | RIJUANA | 1 | 1 . | .1 | | | 1 | 1 | | | |
| UNIT # | NAME: LAST, F | T FIRST MIDDLE | | | UTHER DRUG | | | | DATE OF BIRTH | | | | | | AGE | GENDER | |
| 0 2 | | ON, JOYCE LEE | | | | | | | 0 5 / 1 5 / 1 9 5 3 7 0 F | | | | | | | | |
| | STREET, CITY, ST. | · | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| 5406 S | PRING HIL | LL RD NEWARK, OH | 13056 | | | | | | | | | | | | | | |
| INJURIES | INJURED I | EMS AGENCY (NAME) | | INJURED | | | | SAFETY EQUIPMENT | □ D0. | T-Compli | SEA | ATING POSIT | ON AIR I | BAG USAGI | E EJECTION | TRAPPED | |
| 5 | BY | | | | | 0 4 | MC HELMET 0 1 | | | | 1 1 | | | | | | |
| OL STATE | OPERATOR LICENSE NUMBER | | OFFENSE CHARGED LOCAL CODE | | | | OFFENSE DESCRIPTION | | | | | | CITATION NUMBER | | | | |
| BOH. | | | | | | | | 331.08 | | | | | | 130082323001 DRUG TEST(S) | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER Tracted | _ | DHOL / DRUG SUSPI LCOHOL MAI | E CTED RIJUANA | CONDITION | STATUS | TYPE | V-11- | /ALUE | STATU | S TYP | | T SELECT UP TO 4 | |
| _4 | | 0 3 | | 1 | = | THER DRUG | | 1 | 1 | 1 | | | 1 | 1 | | | |
| UNIT # | | | | | | | | DATE OF BIRTH | | | | • | | AGE | GENDER | | |
| | | | | | | | | | | | | | | | | | |
| ADDRESS: | STREET, CITY, ST. | ATE, ZIP | | | | | | | CONTA | ACT PHO | ONE - IN | ICLUDE AREA | CODE | | | | |
| ADDRESS: | | | | | | | | | ш | | | 1 | _ | | | | |
| INJURIES | INJURED I TAKEN BY | EMS AGENCY (NAME) | | INJURED. | TAKEN TO | : MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT USED | | T-COMPLI | IANT | ATING POSIT | ION AIR I | BAG USAGI | E EJECTION | TRAPPED | |
| OL STATE | | PERATOR LICENSE NUMBER | | OFFENSE CHARGED LOCAL OFFE | | | OFFENSE DESC | | | | _ CII | CITATION NUMBER | | | | | |
| | | WHICK FIGERSE HOMBER | | | CODE | | | | JAI 11911 | | | | 021 | | | | |
| OL CLASS | CLASS ENDORSEMENT RESTRICTION SELECT UP TO | | | | ALC | OHOL / DRUG SUSPI | ECTED | CONDITION | | ALCOH TYPE | | ST /ALUE | STATU | | G TEST(S | T SELECT UP TO 4 | |
| | SELECT UP TO 2 | | BY | TRACTED | = | | RIJUANA | | 314103 | '''' | ' | ALUL | STATE | 3 111 | L KLSUL | I SELECTOPIO 4 | |
| L | JRIES | SEATING POSITION | | IR BAG | <u></u> 0⁻ | THER DRUG OL CLAS | • | OL RESTRIC | TION(S) | | | DISTRA | CTION | | TEST STA | TUC | |
| 1 - FATAL | KILS | 1 - FRONT - LEFT SIDE | 1 - NOT DEP | | | 1 - CLASS A | 5 | 1 - ALCOHOL INTER | | 2000 | | TRACTED | GIIUN | THE DESCRIPTION OF | NE GIVEN | 1103 | |
| | D SERIOUS INJURY (MOTORCYCLE DRIVER) 2 - DEPLOYE 2 - FRONT - MIDDLE 3 - DEPLOYE | | | | | 2 - CDL INTRASTATE ONLY | | | 2 - MANUALLY OPERATING AN ELECTRONIC COMMUNICA | | | | | | | | |
| 4 - POSSIBLE IN | ED MINUK INJUKT 2 FRONT DICHT CIDE | | ED SIDE 3 - CLASS C ED BOTH FRONT / SIDE 4 - REGULAR CLASS | | | 3 - CORRECTIVE LENSES 4 - FARM WAIVER | | | DEVICE (TEXTING, TYPING DIALING) | | | G, SAMPLE / UNUSABLE | | | | | |
| 5 - NO APPAREN | NO APPARENT INJURY 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) 5 - NOT APP | | 5 - NOT APP | E M/C MODED ONLY | | | 5 - EXCEPT CLASS A BUS | | | 3 - TALKING ON HANDS-FREE COMMUNICATION DEVICE | | | 4 - TEST GIVEN, RESULTS KNOWN 5 - TEST GIVEN, RESULTS | | | | |
| INJURED | IJURED TAKEN BY 5-SECOND-MIDDLE | | WENT UNKNOWN 6- EXCEPT CLA | | | 6 - EXCEPT CLASS. & CLASS B BUS | 4 - TALKING ON | | | G ON HAND-H | HAND-HELD UNKNOWN | | | | | | |
| | NOT TRANSPORTED 6 - SECOND - RIGHT SIDE TREATED AT SCENE 7 - THIRD - LEFT SIDE | | 7 - EXCEPT TRACT ECTION OL ENDORSEMENT 8 - INTERMEDIAT | | | | | | | ALCOHOL TEST TYPE | | | | | | | |
| 2 - EMS | O THIRD MIDDLE | | CTED H - HAZMAT RESTRI | | | RESTRICTIONS | STRICTIONS | | | ELECTRONIC DEVICE | | 1 - NONE 2 - BLOOD | | | | | |
| 3 - POLICE 9 - OTHER / UNK | POLICE 2 - PARTIAI OTHER/UNKNOWN 9 - THIRD - RIGHT SIDE 3 - TOTALLY | | DECIDICAL | | | 9 - LEARNER'S PER RESTRICTIONS | | | | | 3 - URINE | | | | | | |
| | 10 CLEEDED CECTION | | 4 - NOT APP | LICABLE N-TANKER 10-LIMITED TO S | | | 10 - LIMITED TO DAY | | | | | | | | | | |
| 1 - NONE USED | DAFETT EQUIPMENT | | Q - MOTOR SCOOTER 11 - LIMITED TO EN RAPPED R - THREE-WHEEL MOTORCYCLE 12 - LIMITED - OTH | | | ER THE VEHICLE | | | | DRUG TEST TYPE | | | | | | | |
| | SHOULDER BELT ONLY USED (NON-TRALLING UNIT, BUS, 1 - NOT TRAI AP BELT ONLY USED PICK-UP WITH CAP) 2 - EXTRICA | | PPED S - SCHOOL BUS 13 - MECHANICAL (SPECIAL BRA | | | ES, HAND | | | | 1-NONE | | | | | | | |
| | SHOULDER & LAP BELT USED 12 - PASSENGER IN UNENCLOSED MECHA | | VICAL MEANS X - TANKER / HAZMAT | | | CONTROLS, OR OTHER ADAPTIVE DEVICES) 14 - MILITARY VEHICLES ONLY | | 1. | CONDITION 1 - APPARENTLY NORMAL | | | 2 - BLOOD 3 - URINE | | | | | |
| | 5 - CHILD RESTRAINT SYSTEM – CARGO AREA 3 FORWARD FACING 13 - TRAILING UNIT | | 3 - FREED BY NON-MECHANICAL MEANS | | | | | 2- | 2 - PHYSICAL IMPAIRMENT | | | 4 - OTHER | | | | | |
| 6 - CHILD REST | 6 - CHILD RESTRAINT SYSTEM — 14 - RIDING ON VEHICLE EXT | | t | | | | 15 - MOTOR VEHICLES WITHOUT AIR BRAKES | | Т 3. | 3 - EMOTIONAL (E.G., DEPRESSI ANGRY, DISTURBED) 4- ILLNESS | | | DRUG TEST RESULT(S) | | | | |
| | REAR FACING (NON-TRAILING UNIT) 7 - BOOSTER SEAT 15 - NON-MOTORIST | | | | | | 16 - OUTSIDE MIRRO | | 1 - AMPHETAMINES | | | | | | | | |
| | 8 - HELMET USED 99 - OTHER / UNKNOWN | | | | | | 17 - PROSTHETIC AID 18 - OTHER | | | 5 - FELL ASLEEP, FAINTED, FATIGUED, ETC. | | | 2 - BARBITURATES 3 - BENZODIAZEPINES | | | | |
| | 9 - PROTECTIVE PADS USED (ELBOW, KNEES, ETC.) | | | | | | | | 6- | 6 - UNDER THE INFLUENCE OF MEDICATIONS / DRUGS | | | 4 - CANNABINOIDS | | | | |
| 10 - REFLECTIVE | | | | | | | | | | | /ALCOHO | DL | | | CAINE IATES / OPIOII | ns | |
| 11 - LIGHTING - / BICYCLE OF | NLY | | | | | | | | | 9- | · UIMEK/ | UNKNOWN | | 7 - OT | | U | |
| 99 - OTHER / UNK | - OTHER / UNKNOWN | | | | | | | | | | | | | | 8 - NEGATIVE RESULTS | | |