| OFFICE CRASH | LOCAL REPORT NUMBER* | | | | | | | | | | |
|--|--|---|--|--|---|-------------------------------------|--|--|--|--|--|
| PHOTOS TAKEN OH-2 OH-3 | 2023- | 0000 |) 2 1 5 1 | | | | | | | | |
| SECONDARY CRASH PRIVATE PROPERTY | REPORTING AGENCY NAME* Heath PD | | NCIC* | HIT/SKIP 1 - SOLVED | NUMBER OF UNITS | UNIT IN ERROR 0 1 98 - ANIMAL | | | | | |
| COUNTY* LOCALITY* LOCATION: CIT | /, VILLAGE,TOWNSHIP* | <u> </u> | | CRASH DATE / 1 | | CRASH SEVERITY | | | | | |
| 4 5 1 2 - VILLAGE HEATH | | | | 02242023 | 1522 4 | 1 - FATAL 2 - SERIOUS INJURY | | | | | |
| T MADE I | LOCATION ROAD NAME | | ROAD TYPE | LATITUDE DE | IMAL DEGREES | SUSPECTED | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | HEBRON | | R D | 40,030 | 1 6 6 | 3 - MINOR INJURY SUSPECTED | | | | | |
| | REFERENCE ROAD NAME (ROAD, N | MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | CIMAL DEGREES | 4 - INJURY POSSIBLE | | | | | |
| | 781 | 1 | r r r | - 8 44 | 0 0 4 | 5 - PROPERTY DAMAGE ONLY | | | | | |
| REFERENCE POINT DIRECTION FROM REFERENCE | ROUTE TYPE | ROAD TYPE | | | NTERSECTION RE | LATED | | | | | |
| 2 MILE POST 2 COUTU | | | - ROAD - SQUARE | WITHIN INTE | RSECTION OR ON AF | PPROACH | | | | | |
| 3- HOUSE # 3- EAST | STATE ROUTE BL - | BOULEVARD MP - MILEPOST ST | - STREET | WITHIN INTE | RCHANGE AREA | NUMBER OF APPROACHES | | | | | |
| DISTANCE DISTANCE CR - | | ROADWAY | | | | | | | | | |
| 1 - MILES TR- 2 - FEET 3 - YARDS | IDED | | | | | | | | | | |
| LOCATION OF FIRST HARMFUL EVEN | T MANN | IER OF CRASH COLLISION/IMPAC | т | DIRECTION OF TRAVE | _ N | IEDIAN TYPE | | | | | |
| 1 - ON ROADWAY 9 - CROSSOVER 1 - ON SHOULDER 10 - DRIVEWAY. | ALLEY ACCESS - BETW | | | 1 - NORTH | | DED FLUSH MEDIAN FEET) | | | | | |
| └──── 3 - IN MEDIAN 11-RAILWAY G | RADE CROSSING VEHIO | MOTOR CLES IN 6-ANGLE | | 2 - SOUTH 3 - EAST | 2 - DIVI | DED FLUSH MEDIAN FEET) | | | | | |
| 4 - ON ROADSIDE 12-SHARED US 5 - ON GORE TRAILS | 2 - REAR | SPORT 7-SIDESWIPE, SAME -END 8-SIDESWIPE, OPPOS | | 4-WEST | 3 - DIVI | DED, DEPRESSED MEDIAN | | | | | |
| 6 - OUTSIDE TRAFFIC WAY 13 - BIKE LANE 7 - ON RAMP 14 - TOLL BOOT | J-IILAD | -ON 9-OTHER/UNKNOW | N | | | DED, RAISED MEDIAN Y TYPE) | | | | | |
| 8-OFF RAMP 99-OTHER/UN | KNOWN | | an and an and an | | 9 - OTH | ER/UNKNOWN | | | | | |
| WORK ZONE RELATED | WORK ZONE TYPE | LOCATION OF CRASH IN WOR | | CONTOUR | CONDITIONS | | | | | | |
| T WARKERS BRESENT | LANE CLOSURE LANE SHIFT/CROSSOVER | 1 - BEFORE THE 1ST W WARNING SIGN | | 1 | 1 | 2 | | | | | |
| | WORK ON SHOULDER OR MEDIAN | 2 - ADVANCE WARNING 3 - TRANSITION AREA | G AREA | | | | | | | | |
| 4 - | INTERMITTENT OR MOVING WORK | 4 - ACTIVITY AREA | | 2 - STRAIGHT GRADE 3 - CURVE LEVEL | 2 - BLACKTOP, BITUMINOUS, ASPHALT | | | | | | |
| ACTIVE SCHOOL ZONE 5- | OTHER | 5 - TERMINATION ARE | A | 4 - CURVE GRADE | 4 - ICE | 3 - BRICK/BLOCK | | | | | |
| LIGHT CONDITION 1 - DAYLIGHT | 1 - CLEAR | R 6 - SNOW | | 9 - OTHER/UNKNOWN | 5 - SAND, MUD, DIR OIL, GRAVEL | 4 - SLAG, GRAVEL, STONE | | | | | |
| 1 2 - DAWN/DUSK | .01 2 - CLOUDY | 7 - SEVERE CROSSWINDS | 2110111 | 6 - WATER (STANDING, MOVING) 5 - DIRT | | | | | | | |
| 3 - DARK – LIGHTED ROADWAY 4 - DARK – ROADWAY NOT LIGHTED | 4 - RAIN | 8 - BLOWING SAND, SOIL, DIRT, S 9 - FREEZING RAIN OR FREEZIN | | | 7 - SLUSH | 9 - OTHER/UNKNOWN | | | | | |
| 5 - DARK — UNKNOWN ROADWAY LIGHTING 9 - OTHER / UNKNOWN | 5 - SLEET, HAIL | 99 - OTHER / UNKNOWN | | | 9 - OTHER/UNKNOV | VN | | | | | |
| NARRATIVE | | | | | | № Indicate the north | | | | | |
| Unit 2 was stopped in traffic | on SR 79 southbou | nd in | | | < | direction with an "N" on the | | | | | |
| the right hand lane. Unit 1 w | | | | | | compass diagram. | | | | | |
| SR 79 and changed lanes fro | _ | i i | Evaluation | ScenePD ™ - Evaluation Edition Evaluation Edition | / | <u>-</u> | | | | | |
| the left lane. Unit 1 saw a ca | r in the left lane and | Evaluation Edition | tion Edition | | Evalua | N tion Edition | | | | | |
| tried merging back the right | hand lane and struc | | Evaluation | Evaluation Edition Edition | Edition Edition | | | | | | |
| Unit 2. | | Evaluation Edition | tion Edition | | Evaluation Edition | tion Edition | | | | | |
| | | Evaluat | Evaluation | Unit 2 | Edition | | | | | | |
| | | Evaluation Edition Edition Edition | / / | Unit . | Evaluation Edition | tion Edition | | | | | |
| | | Evalual | Evaluation tion Edition | Edwon Edition | | | | | | | |
| Evaluation Edition Evaluation Edition Evaluation Edition | | | | | | | | | | | |
| Evaluation Edition Evaluation Edition | | | | | | | | | | | |
| Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | | | | | | | | | | | |
| | | Evaluation Edition | Evaluation tion Edition | dition | Not To Scale | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | | SCENE CLEARED [| DATE / TIME | REPORT TAKEN BY | | | | | |
| 02242023 1522 022 | The state of the s | | 5 2 6 0 | 2242023 | 1624 | POLICE AGENCY | | | | | |
| TOTAL TIME OTHER TOTA | L OFFICER'S NAME* | Сне | CKED BY OFFI | CER'S NAME* | | MOTORIST | | | | | |
| ROADWAY CLOSED INVESTIGATION TIME MINUT | Kijcii | Re | eam | | and the second | SUPPLEMENT (CORRECTION OR ADDITION | | | | | |
| 2 0 8 2 | O OFFICER'S BAD | GE NUMBER* | | Y OFFICER'S BADGE N | 1 8 | TO AN EXISTING REPORT SENT TO ODPS) | | | | | |

0F 5

| OHIO DEPARTMENT OF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | 2 0 | 2 ; | 3 - 0 (| O O | | 1 5 | 1 | | | | | |
|--|--|---|---|--|----------------------------------|--|--|--|--|--------------------------------------|--|---------------------------------------|---|------------------------------|----------------|--|--|
| O 1 | | | | | | | | DATE OF BIRTH AGE GENDER 0 3 / 0 7 / 2 0 0 4 1 8 M | | | | | | | | | |
| ADDRESS | STREET, CITY, STA | ATE,ZIP ORK RD NEWARK, OI | H 43056 | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | |
| NUMBER . | | | 1 73030 | | | MEDICAL FACILITY | | CAPETY FOURDMENT | | | CE ATIMO DOCT | FION LYD D | | | | | |
| ADDRESS 14844 I 1NJURIES 0 STATE 0 H 0 CL STATE | INJURIES INJURED TAKEN BY STATE OF THE STATE | | | | : MEDICAL FACILITY | AL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED 0 4 | | | T-COMPLIA HELME | | TION AIR BA | AG USAGE L | EJECTION 1 | TRAPPED 1 | | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFENS | SE CHAF | RGED LOCAL OFFENSE DESCR | | | RIPTIO | N | | CITA | ATION N | UMBER | | | |
| <u>р</u> о н | | | | 331.0 | | | | 331.08 | | | | N2 | N214630 | | | | |
| ≥ OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | ITRACTED ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA | | | CONDITION | STATUS TYPE VALUE | | STATUS | STATUS TYPE RESULT SELECT UP TO 4 | | | | | | |
| 4 | | | | 1 | 0 | THER DRUG | | 1 | _1 | 1 | • | 1 | 1 | | | | |
| UNIT # | NAME: LAST, F | | | | | | | | | | ATE OF BIRTH | | _ | AGE | GENDER | | |
| 0 2 | GINGRAS | 5, JOHN JOSEPH | | | | | | | 1 1 / 2 0 / 1 9 5 | | | | 6 | 6 6 | M | | |
| E | | NEWARK, OH 43055 | 5 | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | 1 1 | | |
| INJURIES | TAKEN | EMS AGENCY (NAME) | | USED O | | | SAFETY EQUIPMENT | DOT-COMPLIANT O 1 | | | 1 | 1 1 | | | | | |
| 5 | ВУ | | | | | | 0 4 | | | | | | | | | | |
| OL STATE O H | OPERATOR L | ICENSE NUMBER | | OFFENS | SE CHAI | RGED | CODE | OFFENSE DESC | RIPTIO | JN CI | | | ITATION NUMBER | | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER TRACTED | _ | OHOL / DRUG SUSPI | | CONDITION | STATUS | ALCOHO | OL TEST VALUE | STATUS | | G TEST(S | SELECT UP TO 4 | | |
| 4 | | | ВУ | 1 | = | LCOHOL MAI THER DRUG | RIJUANA | 1 | 1 | 1 | | 1 | 1 | | | | |
| UNIT # | NAME: LAST, F | TRST, MIDDLE | | | | | | | | DATE OF BIRTH | | | | AGE | GENDER | | |
| | | | | | | | | | | | | | | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | |
| 5 IN HIDTES | IN HIDER I | EMC ACENCY (NAME) | | Liniupena | FAIZENTO | MEDICAL FACILITY | | CAFETY FAUIDMENT | T SEATING POSITION AIR | | | FION AYD D | 10 110105 | TEIEGEION | TRANSER | | |
| ADDRESS OF STATE | INJURED TAKEN BY INJURED TAKEN | | | | IAKEN IU | : MEDICAL FACILITY | MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMEN USED | | DOT-COMPLIANT MC HELMET | | IIUN AIR BA | AG USAGE | EJECTION | TRAPPED | | | |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFENS | ENSE CHARGED LOCAL OFFENSE DESI | | | RIPTION | | | TATION NUMBER | | | | | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT | UPTO 3 DRI | DRIVER DISTRACTED ALCOHOL / DRUG SUSPECTED ALCOHOL MARIJUANA | | CONDITION | ALCOHOL TEST | | | DRUG TEST(S) | | | | | | | |
| OL OLAGO | SELECT UP TO 2 | | DIS | | | | | | STATUS | S TYPE VALUE | | STATUS | TYPE | RESULT | SELECT UP TO 4 | | |
| | LDIES | SEATING DOCUTION | | TD DAC | 0 | THER DRUG | c | OL DESTRIC | TION(C | | OVED DICTO | CTION | | LECT CTA | THE | | |
| 1 - FATAL | JRIES | SEATING POSITION 1-FRONT-LEFT SIDE | 1 - NOT DEP | IR BAG | | 1 - CLASS A | 5 | OL RESTRIC 1-ALCOHOL INTER | | | RIVER DISTRA NOT DISTRACTED | CHUN | 100000000000000000000000000000000000000 | T est sta Je given | 105 | | |
| | SERIOUS INJURY | (MOTORCYCLE DRIVER) | 2 - DEPLOYI | | | 2 - CLASS B | | 2 - CDL INTRASTAT | | | MANUALLY OPERA | TING AN | | T REFUSED | | | |
| 3 - SUSPECTED | MINOR INJURY | 2 - FRONT – MIDDLE | 3 - DEPLOYED SIDE | | | 3 - CLASS C 3 - CORRECTIVE | | | NSES | | | RONIC COMMUNICATION | | 3 - TEST GIVEN, CONTAMINATED | | | |
| 4 - POSSIBLE IN | NJURY | 3 - FRONT - RIGHT SIDE | 4 - DEPLOYED BOTH FRONT / SIDE | | | 4 - REGULAR CLASS | 4 - FARM WAIVER | | | DEVICE (TEXTING, TYPING, DIALING) | | SAMPLE / UNUSABLE | | | | | |
| 5 - NO APPARENT INJURY 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | | 5 - NOT APP | | | (OHIO = D) 5 - M/C MOPED ONLY | | 5 - EXCEPT CLASS | | | TALKING ON HANDS | | | | | | | |
| INJURED TAKEN BY 5- SECOND - MIDDLE | | | 9 - DEPLOYI | MENT UNKNO | WN | 6 - NO VALID OL | | 6 - EXCEPT CLASS & CLASS B BUS | A | | COMMUNICATION D TALKING ON HAND- | | 5 - TEST GIVEN, RESULTS UNKNOWN | | | | |
| 1 - NOT TRANSP | | 6 - SECOND – RIGHT SIDE | | | | | | 7 - EXCEPT TRACTO | R-TRAILE | | COMMUNICATION D | | ALC | OHOL TES | TTYPE | | |
| /TREATED A | IT SCENE | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR) | Marian Company | JECTION | | OL ENDORSE | MENT | 8 - INTERMEDIATE | LICENSE | | OTHER ACTIVITY W | | 1 - NO | | ,,,,,, | | |
| 2 - EMS | | 8 - THIRD - MIDDLE | 1 - NOT EJE | | | H - HAZMAT | | RESTRICTIONS | MIT | | PASSENGER | , <u>C</u> | 2 - BL0 | | | | |
| 3 - POLICE 0 - THIRD - MIDDLE 9 - OTHER/UNKNOWN 9 - THIRD - RIGHT SIDE | | | PARTIALLY EJECTED M - MOTORCYCLE TOTALLY EJECTED P - PASSENGER | | | 9 - LEARNER'S PERMIT RESTRICTIONS | | | 7 - OTHER DISTRACTION | | | 3 - URINE | | | | | |
| , 01112K, 0111 | 10 - SLEEPER SECTION 4 - NOT APPLICABLE | | | | | N - TANKER | | 10 - LIMITED TO DAY | LIGHT ONLY INSIDE THE VEHICLE | | | 4 - BREATH | | | | | |
| | SAFETY EQUIPMENT OF IRUCK CAB | | | | | Q - MOTOR SCOOTER | | 11 - LIMITED TO EMI | | | OTHER DISTRACTION THE VEHICLE | IN OUTSIDE | 5 - OTH | IER | | | |
| 1 - NONE USED 2 - SHOULDER F | BELT ONLY USED | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, | 1 - NOT TRA | PPED | | R - THREE-WHEEL MC | TORCYCLE | 12 - LIMITED - OTHE 13 - MECHANICAL D | | 9- | OTHER / UNKNOWN | | | RUG TEST | TYPE | | |
| 3 - LAP BELT OF | 3 - LAP BELT ONLY USED PICK-UP WITH CAP) 2 - EX | | | ATED BY T - DOUBLE & TRIPLETRAILERS | | | (SPECIAL BRAKES, HAND CONTROLS, OR OTHER | | | CONDITION | | 1 - NONE 2 - BLOOD | | | | | |
| | & LAP BELT USED | 12 - PASSENGER IN UNENCLOSED CARGO AREA | | MECHANICAL MEANS 3 - FREED BY X - TANKER / HAZMAT | | | | ADAPTIVE DEVICES) | | 1 - | 1 - APPARENTLY NORMAL | | 3 - URINE | | | | |
| 5 - CHILD REST FORWARD FA | RAINT SYSTEM – ACING | 13 - TRAILING UNIT | | CHANICAL M | EANS | | | 14 - MILITARY VEHI | | | PHYSICAL IMPAIRN | | 4 - OTH | | | | |
| 6 - CHILD REST | RAINT SYSTEM - | 14 - RIDING ON VEHICLE EXTERIOR | KTERIOR | | | | | 15 - MOTOR VEHICLE AIR BRAKES | S WITHOU | | EMOTIONAL (E.G., DI ANGRY, DISTURBED) | EPRESSED, | DRIL | TEST DE | SIII T(S) | | |
| REAR FACIN | | (NON-TRAILING UNIT) 15 - NON-MOTORIST | | | | | | 16 - OUTSIDE MIRRO | Villa Vi | | | DRUG TEST RESULT(S) 1 - AMPHETAMINES | | | | | |
| 7 - BOOSTER SE 8 - HELMET US | | 99 - OTHER / UNKNOWN | | | | | | 17 - PROSTHETIC AII |) | 5- | FELL ASLEEP, FAIN | ΓED, | 2 - BARBITURATES | | | | |
| 9 - PROTECTIVE | | ,, omen, ommond | | | | | | 18 - OTHER | | | FATIGUED, ETC. | NCE | 3 - BEN | NZODIAZEPIN | ES | | |
| (ELBOW, KN | EES, ETC.) | | | | | | | | | 1 | UNDER THE INFLUE OF MEDICATIONS / I | | | INABINOIDS | | | |
| 10 - REFLECTIVE | | | | | | | | | | | ALCOHOL | | 5 - 000 | | ,c | | |
| | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY | | | | | | | | | 9-1 | OTHER / UNKNOWN | | 6 - OPIATES / OPIOIDS 7 - OTHER | | | | |
| 99 - OTHER / UNI | | | | | | | | | | | | 7 - OTHER 8 - NEGATIVE RESULTS | | | | | |

| Ũ | OHIO DEPARTMENT OF PUBLIC SAFETY OCCUPANT / WITNESS ADDENDUM | | | | | | | 2 0 2 3 - 0 0 0 0 2 1 5 1 | | | | | | | |
|--------------|--|------------------------|--------------------|---|-----------------------------------|-----------------------------------|------------------------------------|---|------------------------------------|--|-----------|---------|--|--|--|
| | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | DATE OF BIRTH AGE GENDER | | | | | | | | | | |
| ı | 01 | Baker, Lashlee | | | | | | | 0 3 / 2 4 / 2 0 0 6 1 6 F | | | | | | |
| ANT | ADDRESS: | STREET, CITY, | STATE, ZIP | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | | |
| OCCUPANT | 1542 R | iver RD | Granville, OH 430 | 23 | | | | | | | | | | | |
| ĕ | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | DOT-COMPLIANT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED | | | | | | | | | | | |
| | 5 | BY | | | | | USED O 4 | MC HELMET | 0 3 | 1 | _1 | _1 | | | |
| ì | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DATI | E OF BIRTH | · | AGE | GENDER | | | |
| ı | 01 | Persing | er, Kndaly | | | | 1 1 1 / 1 8 / 2 0 1 9 3 F | | | | | | | | |
| M | ADDRESS: | STREET, CITY, | STATE, ZIP | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | |
| OCCUPAN | 1542 R | iver RD G | Granville, OH 4302 | 23 | | | | | | | | | | | |
| 0 | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| | 5 BY | | | | | | 0 5 | ☐ MC HELMET | 0 4 | 1 _ | _1 | _1 | | | |
| | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DATI | E OF BIRTH | | AGE | GENDER | | | |
| | 02 | GINGRA | AS, GLORIA KAREI | N | | | | 0 5 / 1 0 / 1 9 6 1 6 1 F | | | | | | | |
| PAN | ADDRESS: | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| OCCUPANT | | 1 | E NEWARK, OH 43 | 055 | | | | | 1 1 | Lara con con | | Inn:-:: | | | |
| | _ | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT | DOT-COMPLIANT MC HELMET | | | | TRAPPED | | | |
| 5 | | <u></u> | Heath FD | | Licking Memorial | | 0 4 | | 0 3 | 1 | 1 | _1 | | | |
| ı | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DATI | E OF BIRTH | | AGE | GENDER | | | |
| į | ADDDESS | STREET, CITY, | CTATE 71D | | | | | CONTACT PHONE TO THE TOTAL PROPERTY OF THE PROP | | | | | | | |
| OCCUPANT | ADDRESS: | : SIREE1, GII1, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| ğ | INJURIES | INJURED | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FACILI | TY (NAME, CITY) | SAFETY EQUIPMENT | | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| ı | | TAKEN BY | | | | , | USED | DOT-COMPLIANT MC HELMET | | | | ļ | | | |
| | | INJU | JRIES | SAFETY | / EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG U | SAGE | | | | |
| | 1 - FATA | AL | | 1 - NONE US | | | T – LEFT SIDE | | 1 - NOT DE | PLOYED | | | | | |
| | 2 - SUSI | PECTED SE | RIOUS INJURY | | OCCUPANT | ORCYCLE DRIV T – MIDDLE | ER) | 2 - DEPLOYED FRONT | | | | | | | |
| | 3 - SUSPECTED MINUR INJURY | | | ER BELT ONLY USED | T - RIGHT SIDE | | 3 - DEPLOYED SIDE | | | | | | | | |
| | | SIBLE INJU | | | ΓONLY USED ER & LAP BELT USED | | ND – LEFT SIDE ORCYCLE PASS | | 4 - DEPLO' FRONT/ | | | | | | |
| | 5 - NO APPARENT INJURY | | | | ESTRAINT SYSTEM - | | ND – MIDDLE | ENGER) | 5 - NOT APPLICABLE | | | | | | |
| | | INJURED | TAKEN BY | FORWARI | | | ND – RIGHT SIC | ÞΕ | 9 - DEPLO | | | | | | |
| | 1 - NOT TRANSPORTED 6 - CHILD RI REAR FA 2 - EMS 7 - BOOSTEF | | | | ESTRAINT SYSTEM – CING | | D – LEFT SIDE ORCYCLE SIDE | CAR) | | | | | | | |
| | | | | | | | D – MIDDLE | | 1 - NOT EJ | EJECTI ECTED | | | | | |
| | 3 - P0LI | ICE | | 8 - HELMET | USED | | D – RIGHT SIDE PER SECTION (| OF TRUCK CAB 2 - PARTIALLY EJECT | | | ED | | | | |
| | 9 - OTHI | ER/UNKNO | OWN | | IVE PADS USED | | ENGER IN OTH | | 3 - TOTALL | Y EJECTED | ı | | | | |
| | 10 - REFLECT | | | | KNEES, ETC.) | | O AREA (NON-TE PICK-UP WITH CAF | | 4 - NOT AP | | | | | | |
| | | | | | G – PEDESTRIAN | NCLOSED | TRAPPED | | | | | | | | |
| | | | | / BICYCLI | | O AREA LING UNIT | | 1 - NOT TRAPPED | | | | | | | |
| | | | | 99 - OTHER / | UNKNOWN | 14 - RIDIN | IG ON VEHICLE | EXTERIOR | 2 - EXTRICATED BY MECHANICAL MEANS | | | | | | |
| | | | | | | | TRAILING UNIT) MOTORIST | | 3 - FREED | BY NON-ME | ECHANIC | AL | | | |
| | | | | | | | R/UNKNOWN | | MEANS | | | | | | |
| _v | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DATI | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | | | | | | | | | | | | | | | |
| ΕM | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| ٥ | NAME: LAST, FIRST, MIDDLE | | | | | | | DATE | E OF BIRTH | | AGE | GENDER | | | |
| SS | | | | | | | | | AUE | GENDER | | | | | |
| WITNESS | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| ≥ | | | | | | | | | | | | | | | |
| Ī | NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE G | | | | | | | |
| WITNESS | | | | | | | | | | | | | | | |
| ΕM | ADDRESS: STREET, CITY, STATE, ZIP | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| | | | | | | | | | I | | | | | | |