| PHOTOS TAKEN 0H-2 0H-3 OH-1P 0THER | | IANDATORY FIELD FOR SUPPLE | | 2023 | 0000 | MBER* | | | |
|---|--|--|--|--|--|--|--|--|--|
| OH-1P OTHER | PHOTOS TAKEN OH-2 OH-3 LOCAL INFORMATION OH-1P OTHER REPORTING AGENCY NAME* NCIC* | | | | | | | | |
| SECONDARY CRASH | NCIC* 4507 | HIT/SKIP 1 - SOLVED | NUMBER OF UNITS | UNIT IN ERROR 0 1 98-ANIMAL | | | | | |
| PRIVATE PROPERTY | L 2 - UNSOLVED | <u> </u> | 99 - UNKNOWN | | | | | | |
| COUNTY* LOCALITY* LOCATION: CITY | CRASH DATE / TIME* CRASH SEVERITY | | | | | | | | |
| 4 5 1 2-VILLAGE HEATH | LOCATION ROAD NAME | | ROAD TYPE | 0,1282023, 1628, 3 | | | | | |
| 2 - SOUTH | LATITUDE DECIMAL DEGREES SUSPECTED 3 - MINOR INJURY | | | | | | | | |
| 2 3-EAST 2 4-WEST | 30TH | S T | 40,034 | | SUSPECTED | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH | REFERENCE ROAD NAME (ROAD | ROAD TYPE | LONGITUDE | | 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGI | | | | |
| 3 - EAST 4 - WEST | 625 | | | - 8 4 4 | 3 5 1 | ONLY | | | |
| REFERENCE POINT DIRECTION 1 - INTERSECTION 1 - NORTH IR - | ROUTE TYPE INTERSTATE ROUTE(TP) A | ROAD TYPE L - Alley HW- HIGHWAY | RD - ROAD | ! — | INTERSECTION RE | | | | |
| 3 2-MILE POST 3 2-SOUTH HS. | 원이 들어나는 내가 있는 것은 사람이 하는 것 같습니다. 그는 | V - AVENUE LA - LANE | SQ - SQUARE | WITHIN INTE | RSECTION OR ON A | PPROACH | | | |
| L 3 - HOUSE # L 3 - EAS | STATE ROUTE B | L-BOULEVARD MP-MILEPOST | ST - STREET | WITHIN INTE | RCHANGE AREA | NUMBER OF APPROACHE | | | |
| FROM REFERENCE UNIT OF MEASURE | NUMBERED COUNTY ROUTE C | R - CIRCLE OV - OVAL T - COURT PK - PARKWAY | TE - TERRACE TL - TRAIL | | ROADWAY | | | | |
| 7 5 2 2-FEET | ROUTE | R - DRIVE PI - PIKE | WA - WAY | ROADWAY DI | VIDED | | | | |
| L | | E - HEIGHTS PL - PLACE | en e | | <u> </u> | | | | |
| LOCATION OF FIRST HARMFUL EVEN' 1 - ON ROADWAY 9 - CROSSOVER | | NNER OF CRASH COLLISION/IMI T COLLISION 4 - REAR-TO-REAI | | DIRECTION OF TRAVE | | MEDIAN TYPE IDED FLUSH MEDIAN | | | |
| 0 1 2 - ON SHOULDER 10 - DRIVEWAY | ALLEY ACCESS 7 | TWEEN 5-BACKING | | 2 - SOUTH | (<4 | 4 FEET) | | | |
| 4 - ON ROADSIDE 12-SHARED US | | HICLES IN 6-ANGLE ANSPORT 7-SIDESWIPE, SI | ME DIRECTION | 3 - EAST 4 - WEST | (≥4 | IDED FLUSH MEDIAN 1 FEET) | | | |
| 5 - ON GORE TRAILS 6 - OUTSIDE TRAFFIC WAY 13-BIKE LANE | | AR-END 8-SIDESWIPE, OF AD-ON 9-OTHER/UNKN | | | 1 | IDED, DEPRESSED MEDIAN IDED, RAISED MEDIAN | | | |
| 7 - ON RAMP 14-TOLL BOOT | 1 | AD-ON 9-01HER/ DINKN | OWN | | (AN | IY TYPE) IER/UNKNOWN | | | |
| 8 - OFF RAMP 99-OTHER / UN | KNOWN | | | | 1 | | | | |
| WORK ZONE RELATED | WORK ZONE TYPE Lane Closure | LOCATION OF CRASH IN V | | CONTOUR | CONDITIONS | | | | |
| | LANE SHIFT/CROSSOVER | WARNING SIGN | | 1 | 1 | 2 | | | |
| | WORK ON SHOULDER OR MEDIAN | 2 - ADVANCE WARM 3 - TRANSITION AR | | 1 - STRAIGHT LEVEL 2 - STRAIGHT GRADE | | 1 - CONCRETE 2 - BLACKTOP, | | | |
| | INTERMITTENT OR MOVING WOR | | | 3 - CURVE LEVEL | 3-SNOW | BITUMINOUS, ASPHALT | | | |
| ACTIVE SCHOOL ZONE 5- | OTHER | 5 - TERMINATION A | KEA | 4 - CURVE GRADE | 4 - ICE | 3 - BRICK/BLOCK | | | |
| LIGHT CONDITION 1 - DAYLIGHT | 1 - CLEAR | HER 6 - SNOW | | 9 - OTHER/UNKNOWN | 5 - SAND, MUD, DII OIL, GRAVEL | 4 - SLAG, GIVAVEL, | | | |
| 1 2 - DAWN/DUSK | .01 2-CLOUDY | 7 - SEVERE CROSSWINDS | | 6 - WATER (STANDING, 5 - DIRT | | | | | |
| 3 - DARK - LIGHTED ROADWAY 4 - DARK - ROADWAY NOT LIGHTED | 3 - FOG, SMOG, SMOK 4 - RAIN | (E 8 - BLOWING SAND, SOIL, DI | SAND, SOIL, DIRT, SNOW G RAIN OR FREEZING DRIZZLE SAND, SOIL, DIRT, SNOW 7 - SLUSH 7 - SLUSH | | | 9 - OTHER/UNKNOW | | | |
| 5 - DARK – UNKNOWN ROADWAY LIGHTING | 5 - SLEET, HAIL | 99 - OTHER / UNKNOWN | | | 9 - OTHER/UNKNO | wn | | | |
| 9-OTHER/UNKNOWN | | | | | | | | | |
| | | | | | | | | | |
| NARRATIVE | | 1.61 | | | | Indicate the nort | | | |
| Unit 2 was traveling north or | | I I I | | | < | Indicate the north direction with an "N" on the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C | Claren Dr. Unit 1 w | /as | | ScenePD ™ - Evaluation Edition | < | an "N" on the | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | ras ne and | Evolvation Edition | Evaluation Edition | (\$\frac{1}{4}\) | direction with an "N" on the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C | Claren Dr. Unit 1 w in the straight lar | ras ne and | Evolune Signation Editor | Evaluation Edition | Evaluation Edition | an "N" on the | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | re and | Scalation Edition Scalation Edition Scalation Edition | Evaluaten Editen n Editen Evaluaten Edipin n Aktoba | Evaluation Edition | direction with an "N" on the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | re and | Evarianton Edition Biography | Evilvation Edition n Edition Evilvation Edition Evilvation Edition | Evaluation Edition Evaluation Edition | direction with an "N" on the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas - Labaton Editor - Eachaton Editor | Evarianton Edition Biography | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | Evaluation Edition Edition Edition Evaluation Edition Evaluation Edition | direction with an "N" on the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas ne and | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition South St | Edition | Exclusion Edition Exclusion Edition Exclusion Edition Exclusion Edition | often Edition | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas - Labatan Edica - Evaluation | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition South St | Exclusion Edition Exclusion Edition Exclusion Edition Exclusion Edition Exclusion Edition Exclusion Edition | Euclusian Edden Estato Estat | direction with an "N" on the compass diagram when Edition abon Edition | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas ne and Esshaton Editor Esshaton Editor Evahaton Editor Evahaton Editor | Sistemen Brahari Braharia Boton Braharia Boton Braharia Boton Braharia Boton | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Edition Edition Evaluation Edition Edition Edition Evaluation Edition | Euclusian Edden Estato Estat | often Edition | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | Sistemen Brahari Braharia Boton Braharia Boton Braharia Boton Braharia Boton | Edition Edi | Ecitor Ecitor | direction with an "N" on the compass diagram when Edition abon Edition | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas ne and Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | Section Editor Colorido Editor | Exclusion Edition Definition Edition Definition Edition Definition Edition Definition Definiti | Ecitor Exclusion Edition | direction with an "N" on the compass diagram alone Edition. | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St | Claren Dr. Unit 1 w in the straight lar | Jas ne and Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | Sociation Editor Columbia Editor Columbia Editor Columbia Editor Columbia Editor Columbia Editor | Edition Edition Edition Evidence Edition | Europe Edical Evaluation Edical | direction with an "N" on the compass diagram alone Edition. | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St merged over to the left lane | Claren Dr. Unit 1 w in the straight lar | Fushator Editor Evakator Editor Evakator Editor Evakator Editor Evakator Editor Evakator Editor | Scalusion Editor Columbia Editor | Exclusion Edition Definition Edition Definition Edition Definition Edition Definition Definiti | Evaluation Edition Not To Sci | direction with an "N" on the compass diagram alone Edition. | | | |
| Unit 2 was traveling north or hand turn lane to turn onto C traveling north on S. 30th St merged over to the left lane | Claren Dr. Unit 1 win the straight lar and struck Unit 2. | Jas ne and Evaluation Edition ARRIVAL DATE / TIM | Section Edition Section attention Edition Section attention Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition | Exchange Ed han Eddison Eddi | Europe Espera Es | alter to a with an "H" on the compass diagram of the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto 0 traveling north on S. 30th St merged over to the left lane CRASH REPORTED DATE / TIME 0,1,2,8,2,0,2,3, 1,6,2,8, 0,1,2 TOTAL TIME OTHER TOTAL | claren Dr. Unit 1 win the straight lar and struck Unit 2. DISPATCH DATE/TIME 8 2 0 2 3 16 3 0 | ### ARRIVAL DATE / TIME ################################### | Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition TE 1636 CHECKEO BY OFFI | n Edition Registrates Edition Transite (877) 669-4777 SCENE CLEARED 1 2 8 2 0 2 7 | Europe Espera Es | alter to n with an "H" on the compass diagram of the compass diagram | | | |
| Unit 2 was traveling north or hand turn lane to turn onto 0 traveling north on S. 30th St merged over to the left lane CRASH REPORTED DATE / TIME 0,1,2,8,2,0,2,3,1,6,2,8,0,1,2 | Claren Dr. Unit 1 win the straight lar and struck Unit 2. DISPATCH DATE/TIME 8 2 0 2 3 16 3 0 Les OFFICER'S NAME* Risch | ### ARRIVAL DATE / TIME ################################### | Bookasion Edition Bookasion Edi | n Edition Registrates Edition Transite (877) 669-4777 SCENE CLEARED 1 2 8 2 0 2 7 | Ecitation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Evaluation Edition Not To Sc DATE / TIME 3 16552 | alter Edition alter Edition action Edition | | | |

| ĺ | OHIOT OF PU | DEPARTMENT UNIT | | | | | 2 0 2 3 - 0 | REPORT NUMBER 0 0 4 4 | | | |
|----------|---|--|--|---|--|---|--|--|--|--|--|
| 1 | UNIT# | OWNER NAME: LAST, FIR: PURYEAR, ANDR | | | OWNER PHONE: IMUL | UDE AREA COCE (SAME AS DRIVER) | | DAMAGE Mage scale | | | |
| OWNER | OWNER A | DDRESS: STREET, CITY, STATE | , ZIP (SAME AS DRIVER) | | | | 2 1 - NONE 2 2 - MINOR DAN | 3 - FUNCTIONAL DAMAGE | | | |
| á | | IAL CARRIER: NAME, ADDI | | | COMMERCIAL CARRIER | PHONE: INCLUDE AREA CODE | | - UNKNOWN | | | |
| | LP STATE | LICENSE PLATE # | VEHICLE | IDENTIFICATION # | VEHICLE YE/ | AR VEHICLE MAKE | | MAGED AREA(S) TE ALL THAT APPLY | | | |
| 402 200 | OH | JWN7613 | | A 1 7 B 0 8 8 8 | YEHICLE YEA | Honda VEHICLE MODEL | 12 | 11 12 | | | |
| L | INSURAI VERIFI | Founders | | AOH182243 | LBL | ODY | 10 12 1 | 10 12 1 | | | |
| | СОММЕ | TYPE OF USE RCIAL GOVERNMENT [| IN EMERGENCY RESPONSE | US DOT# | TOWED BY: COMPANY | | 9 9 3 3 | 9 9 3 3 | | | |
| I | INTERI | OCK HIT/SKIP UNI | T HUGGUPANIS | IICLE WEIGHT GVWR/GCWR 1 - ≤10K lbs. | MATERIAL (| US MATERIAL CLASS # PLACARD ID # | 8 7 5 4 | 8 7 6 4 | | | |
| ı | EQUIP | PED — | 03 | 2 - 10,001 - 26K LBS | PLACARD L | | 7 6 5 11 | 12 7 6 5 | | | |
| | .0.2 | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) | | 12-GOLF CART 13-SNOWMOBILE | 18 - LÍMO (LIVERY VEHICLE) 19 - BUS (16+ PASSENGERS) | 23-PEDESTRIAN/SKATER 24-WHEELCHAIR (ANY TYPE) | 10 | 12 1 2 | | | |
| | UNIT TYPE | 3 - SPORT UTILITY VEHICLE 4 - PICK UP | 9 - AUTOCYCLE 10 - MOPED OR MOTORIZED | 14-SINGLE UNITTRUCK 15-SEMI-TRACTOR | 20 - OTHER VEHICLE 21 - HEAVY EQUIPMENT | 25 - OTHER NON-MOTORIST 26 - BICYCLE | 9 | 9 3 3 | | | |
| | | 5 - CARGO VAN BICYCLE 16 - FARM EQUIPMENT 6 - VAN (9-15 SEATS) 11 - ALLTERRAINVEHICLE 17 - MOTORHOME | | | 22 - ANIMAL WITH RIDER OR 27 - TRAIN ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP | | 8 7 5 74 | | | | |
| Ē | | # of TRAILING UNITS | (ATV/UTV) | | | | 12 7 | 6 5 11 12 | | | |
| VEHICE | 2 | MODE WHEN CRASH OCCURRED? | | 0 - NO AUTOMATION 1 - Driver assistance | | | 10 11 12 1 | 10 12 1 | | | |
| Sec. 10. | | | | 2 - PARTIAL AUTOMATION | 5 - FULL AUTOMATION | | | 9 10 2 3 3 | | | |
| 10 3117 | .0 .1 . | 1 - NONE 2 - TAXI | 6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY | 11-FIRE 12-MILITARY | 16 - FARM 17 - MOWING | 21 - MAIL CARRIER 99 - OTHER/ UNKNOWN | 8 4 5 | 8 7 5 4 | | | |
| 100 | SPECIAL | 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT | | 13 - POLICE 14 - PUBLIC UTILITY | 18 - SHOW REMOVAL 19 - TOWING | | 7 6 5 | 7 6 5 | | | |
| | FUNCTION | 5 - BUS -TRANSIT/COMMUTER | | 15 - CONSTRUCTION EQUIPMENT | | | | 12 12 12 | | | |
| 8000 | | 1 - NO CARGO BODYTYPE / NOT APPLICABLE | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 5 - INTERMODAL CONTAINER Chassis | 8 - POLE 9 - CARGOTANK | 12-CONCRETE MIXER 13-AUTOTRANSPORTER | 12 6 6 | | | | |
| | CARGO BODY Type | 2 - BUS | 4 - LOGGING | 6 - CARGO VANVENCLOSED BOX 7 - GRAIN/CHIPS/GRAVEL | 10 - FLAT BED 11 - DUMP | 14-GARBAGE/REFUSE 99-OTHER/UNKNOWN | 9 EL L | 3 9 3 9 3 3 | | | |
| | 1 1 1 | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICKTIRES | 9 - MOTORTROUBLE | 99-OTHER/UNKNOWN | 6 | | | | |
| 600 | VEHICLE DEFECTS | 2 - HEAD LAMPS 3 - TAIL LAMPS | 5 - STEERING 6 - TIRE BLOWOUT | 8 - TRAILER EQUIPMENT DEFECTIVE | 10 - DISABLED FROM PRIOR ACCIDENT | | | 6 6 6 | | | |
| ì | | 1-INTERSECTION - MARKED CROSSWALK | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | | 12-FIRST RESPONDER At incident scene | - NO DAMAGE E | | | | |
| | NON-MOTORIST LOCATION | 2 - INTERSECTION – UNMARKED CROSSWALK | | 7 - SHOULDER / ROADSIDE 8 - SIDEWALK | 10 - DRIVEWAY ACCESS 11 - SHARED USE PATHS OR | 99 - OTHER/ UNKNOWN | ☐-TOP [13] ☐-ALL AREAS [15] ☐-UNIT NOT AT SCENE [16] | | | | |
| | AT IMPACT | 1 - NON-CONTACT | 5 - TRAVEL LANE - OTHER LOCATION 1 - STRAIGHT AHEAD | 7 - MAKING U-TURN | TRAILS 13 - NEGOTIATING A CURVE | 18-APPROACHING | | | | | |
| e I | _3_ | u a | 2 - BACKING 3 - Changing Lanes | 8 - EHTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE | 14 - ENTERING OR CROSSING Specified Location | OR LEAVING VEHICLE 19-STANDING | 0 - NO DAMAGI | | | | |
| 100 | ACTION | | 4 - OVERTAKING/PASSING | 10-PARKED 11-SLOWING OR STOPPED | 15 - WALKING, RUNNING, Jogging, Playing | 20-OTHER NON-MOTORIST 21-STANDING OUTSIDE | 1-12 - REFER T DIAGRA 13 - TOP | O UŃIT 15 - VEHICLE NOT AT SCENE M 99 - UNKNOWŃ | | | |
| | | & STRUCK 9 - OTHER/ UNKNOWN | 6 - MAKING LEFT TURN | INTRAFFIC 12 - DRIVERLESS | 16 - WORKING 17 - PUSHING VEHICLE | 16-WORKING DISABLED VEHICLE | | T. A. F. Y. A. | | | |
| | | 1 - NONE | 7 - LEFT OF CENTER | 13 - IMPROPER START FROM A | 17 - VISION OBSTRUCTION | 21 - LYING IN ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | |
| | 0 ,9 , | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | 7-IMPROPER LANE GRANGE | 14-STOPPED OR PARKED ILLEGALLY | 18-OPERATING DEFECTIVE EQUIPMENT | 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO | 1 - ONE-WAY 2 - TWO-WAY | 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN | | | |
| s) | | 4 - RAN STOP SIGN 5 - Unsafe speed | 10 - IMPROPER PASSING 11 - Drove off road | 15 - SWERVING TO AVOID 16 - WRONG WAY | 19 - LOAD SHIFTING/FALLING/ SPILLING 20 - IMPROPER CROSSING | ROADWAY 99 - OTHER IMPROPERACTION | | 3 - FLASHER 6 - NO CONTROL | | | |
| (S)1[VE] | | 6-IMPROPERTURN OF EVENTS | 12-IMPROPER BACKING | 10-Triwite IIA1 | ZU-JAPRUPER URUSSING | | # OF THROUGH LANES ON ROAD | RAIL GRADE CROSSING 1 - NOT INVOLVED | | | |
| MΞ | | | 6 - EQUIPMENT FAILURE | EVENTS 11-CROSS CENTERLINE - | 16 - RAILWAY VEHICLE | 22 - WORK ZONE MAINTENANCE | 5 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING | | | |
| | 1 2 0 | 2 - FIRE/EXPLOSION 3 - IMMERSION | 7 - SEPARATION OF UNITS | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL — FARM 18 - ANIMAL — DEER | EQUIPMENT 23 - STRUCK BY FALLING, | UNIT/NON | -MOTORIST DIRECTION | | | |
| | 2 | 4 - JÁCKKNIFE 5 - CARGO/ EQUIPMENT | 9 - RAN OFF ROAD LEFT | 12 - DOWNHILL RUNAWAY 13 - OTHER HON-COLLISION | 19 - AMIMAL — OTHER 20 - MOTOR VEHICLE IN | SHIFTING CARGO OR Anything set in motion by a motor vehicle | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST | | | | |
| | 3[| LOSS OR SHIFT | | 14 - PEDESTRIAN 15 - PEDALCYCLE | TRANSPORT 21 - PARKED MOTOR VEHICLE | 24 - OTHER MOVABLE OBJECT | FROM 2 TO L | 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST | | | |
| | al ' ' | 25-IMPACT ATTENUATOR | 31 - GUARDRAIL END | N WITH FIXED OBJECT 37-TRAFFIC SIGN POST | 43 - CURB | 50-WORK ZONE MAINTENANCE | | 9 - OTHER / UNKNOWN | | | |
| | • ————————————————————————————————————— | / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE | | 38 - OVERHEAD SIGN POST 39 - LIGHT / LUMINARIES | 44 - DITCH 45 - EMBANKMENT | EQUIPMENT 51 - WALL | UNIT SPEED | DETECTED SPEED 1 - STATED / ESTIMATED SPEED | | | |
| | 5 | 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | 34-MEDIAN GUARDRAIL BARRIER | SUPPORT 40-UTILITY POLE | 46 - FENCE 47 - MAILBOX | 52 - BUILDING 53 - TUNNEL | 1,5 | 2 - CALCULATED / EDR | | | |
| | 6 | 29-BRIDGE RAIL 30-GUARDRÁIL FÁCE | 35 - MEDIAN CONCRETE BARRIER 36 - MEDIAN OTHER BARRIER | 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT | 48 - TREE 49 - FIRE HYDRANT | 54 - OTHER FIXED OBJECT 99 - OTHER / UNKNOWN | POSTED SPEED | 3 - UNDETERMINED | | | |
| | _1_ | FIRST HARMFUL EVEN | 1 | ARMFUL EVENT | | | 3 5 | | | | |

| OHIO T OF PU | DEPARTMENT UNIT | | | | | | 2 0 2 3 - | O O O | 0 1 0 4 4 |
|---------------------------------------|--|---|--|--|--|---|--|------------------------------------|--|
| | OWNER NAME: LAST, FIRS MOORE, AARON I DRESS: STREET, CITY, STATE | М | | OWNE | R PHONE: INCL | UDE AREA COEE (SAME AS DRIVER) | 1 - NONE | DAMAG DAMAGE SC | |
| 632 LO | JISE AVE HEATH, TAL CARRIER: NAME, ADDR | OH 43056 | | Сом | MERCIAL CARRIER | PHONE: INCLUDE AREA CODE | 2 1 1 2 - MINOR | DAMAGE 4 9 - UNKNOW | - DISABLING DAMAGE /N |
| | LICENSE PLATE # GAZ7327 | 5 N P E 2 A A | IDENTIFICATION # F 6 H H 4 6 2 4 | 9 1 | VEHICLE YE | 2 1 | INI 12 | DAMAGED AR DICATE ALL TH | |
| INSURAI VERIFI | | | SURANCE POLICY # | T ====== | COLOR | VEHICLE MODEL SON | 10 11 12 | \ ² | 10 12 1 |
| COMME INTERI DEVICE EQUIP | OCK HIT/SKIP UNI | HULLUPANIS | US DOT # | | | US MATERIAL CLASS # PLACARD ID # | 9 10 2 3 4 4 7 5 6 6 6 6 | 3 12 12 | 9 9 3 7 6 5 |
| . 0 , 1 | 1 - PASSENGER CAR 2 - PASSENGER VAN (MINIVAN) 3 - SPORT UTILITY VEHICLE 4 - PICK UP 5 - CARGO VAN 6 - VAN (9:15 SEATS) # OF TRAILING UNITS | | 14-SINGLE UNITTRUCK | 19 - BUS (16+ 20 - Other ve 21 - Heavy Ec 22 - Animal V | | 23 - PEDESTRIAN / SKATER 24 - WHEELCHAIR (ANY TYPE) 25 - OTHER NON-MOTORIST 26 - BICYCLE 27 - TRAIN 99 - UNKNOWN OR HIT/SKIP | 10 9 8 | 12 11 10 9 8 7 | 2 3 4 5 5 |
| 2 | WAS VEHICLE OPERATING IN AU MODE WHEN CRASH OCCURRED 1-YES 2-NO 9-OTHER/UNK | IOWII AUTONOMOUS MODE LEVEL | 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION | 4 - HIGHAUT 5 - FULLAUT | | | 11 12 1 | 3 | 10 11 12 1 2 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |
| O_1 SPECIAL FUNCTION | 1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER | 9 - BUS - OTHER | 11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT | 16 - FARM 17 - MOWING 18 - SNOW RE 19 - TOWING 20 - SAFETY S | | 21 - MAIL CARRIER 99 - OTHER/UNKNOWN | 7 6 5 | 12 | 12 12 |
| O 1 CARGO BODY TYPE | 1 - NO CARGO BODYTYPE /NOT APPLICABLE 2 - BUS | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE 4 - LOGGING | CHASSIS | 8 - POLE 9 - CARGOTA 10 - FLAT BEE 11 - DUMP | | 12-CONCRETE MIXER 13-AUTOTRANSPORTER 14-GARBAGEÆFUSE 99-OTHER/UNKHOWN | 9 12 | 9 3 | 9 3 9 3 |
| VEHICLE DEFECTS | 1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS | 4 - BRAKES 5 - STEERING 6 - TIRE BLOWOUT | 7 - WORN OR SLICKTIRES 8 - Trailer Equipment Defective | 9 - MOTORTE 10 - Disable Acciden | D FROM PRIOR | 99 - OTHER/ UNKHOWN | 6 □ - NO DAMA | 6 | 6 6 UNDERCARRIAGE L 14 J |
| NON-MOTORIST LOCATION AT IMPACT | 1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK | 3 - INTERSECTION - OTHER 4 - MIDBLOCK - MARKED CROSSWALK 5 - TRAVEL LANE - OTHER LOCATION | 7 - SHOULDER / ROADSIDE 8 - SIDEWALK | 10-DRIVEV/A | CROSSING ISLAND LY ACCESS USE PATHS OR | 12-FIRST RESPONDER AT INCIDENT SCENE 99-OTHER/UNKNOWN | | _ | ALL AREAS [15] |
| 4 ACTION | | 1 - STRAIGHTAHEAD 2 - BACKING 3 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHTTURN 6 - MAKING LEFTTURN | 7 - MAKING U-TURN 8 - ENTERING TRAFFIC LANE 9 - LEAVING TRAFFIC LANE 10 - PARKED 11 - SLOWING OR STOPPED 1NTRAFFIC 12 - DRIVERLESS | 14 - ENTERIN Specifie 15 - Walking | PLAYING | 18 - APPROACHING OR LEAVING VEHICLE 19 - STANDING 20 - OTHER NOV-MOTORIST 21 - STANDING OUTSIDE DISABLED VEHICLE 99 - OTHER / UNKNOWN | 0 - NO DA | ERTO UNIT | 14 - UNDERCARRIAGE 15 - VEHICLE NOT AT SCENE 39 - UNKNOWN |
| O 1 | 1 - NONE 2 - FAILÜRE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN | 7 - LEFT OF CENTER 8 - FOLLOWINGTOO CLOSE / ACD/ 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | DADIZED DACITION | EQUIPME | NG DEFECTIVE ENT IFTING/FALLING/ G | 21 - LYING IN RÖADWAY 22 - NOT DISCERNIBLE 23 - OPENING DOOR INTO ROADWAY 99 - OTHER IMPROPERACTION | TRAFFICWAY FLOW 1 - ONE-WAY 2 - TWO-WAY # of THROUGH LANES | 6 | RAFFIC CONTROL 1 - ROUNDABOUT 4 - STOP SIGN 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL IL GRADE CROSSING |
| 7 | | | | | | | ON ROAD | 1 1 | L - NOT INVOLVED |

SEQUENCE OF EVENTS _5 2 - INVOLVED-ACTIVE CROSSING EVENTS 3 - INVOLVED-PASSIVE CROSSING 2 0 1 - OVERTURIVROLLOVER 6 - EQUIPMENT FAILURE 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE 22 - WORK ZONE MAINTENANCE OPPOSITE DIRECTION OF TRAVEL 17 - AHIMAL — FARM EQUIPMENT 2 - FIRE/EXPLOSION 7 - SEPARATION OF UNITS 23 - STRUCK BY FALLING, UNIT / NON-MOTORIST DIRECTION 18-ANIMAL - DEER 3 - IMMERSION 8 - RAN OFF ROAD RIGHT 12 - DOWNHILL RUNAWAY SHIFTING CARGO OR 1 - NORTH 5 - NORTHEAST 19 - AHIMAL - OTHER J 4 - JÁCKKNIFE 9 - RAN OFF ROAD LEFT ANYTHING SET IN MOTION BY A MOTOR VEHICLE 13-OTHER NON-COLLISION 2 - SOUTH 6 - NORTHWEST 20 - MOTOR VEHICLE IN 5 - CARGO/ EQUIPMENT 10-CROSS MEDIAN FROM 2 TO 1 14-PEDESTRIAN 7 - SOUTHEAST TRANSPORT 3 - EAST 24 - OTHER MOVABLE OBJECT 15-PEDALCYCLE 21 - PARKED MOTOR VEHICLE 8 - SOUTHWEST COLLISION WITH FIXED OBJECT - STRUCK 9 - OTHER / UNKNOWN 25-IMPACT ATTENUATOR 31 - GUARDRAIL END 37 - TRAFFIC SIGN POST 43 - CURB 50 - WORK ZONE MAINTENANCE / CRASH CUSHION 32 - PORTABLE BARRIER 38 - OVERHEAD SIGN POST 44 - DITCH EQUIPMENT UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD STRUCTURE 39-LIGHT/LUMINARIES 45 - EMBANKMENT 51 - WALL 33 - MEDIAN CABLE BARRIER 1 - STATED/ESTIMATED SPEED 27-BRIDGE PIER OR ABUTHENT
28-BRIDGE PIER OR ABUTHENT ,1,5 SUPPORT 52 - BUILDING 46 - FENCE ☐ 2 - CALCULATED / EDR 40 - UTILITY POLE 47 - MAILBOX 53 - TUNNEL 28 - BRIDGE PARAPET 41 - OTHER POST, POLE OR SUPPORT 35 - MEDIAN CONCRETE 54 - OTHER FIXED OBJECT 48-TREE POSTED SPEED 3 - UNDETERMINED _ 29 - BRIDGE RAIL BARRIER 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN 30-GUARDRAIL FACE 36 - MEDIAN OTHER BARRIER 42-CULVERT 3 5 1 MOST HARMFUL EVENT 」 FIRST HARMFUL EVENT HSY8304 OH1U 1/19 [760-0820] PAGE 3 OF 5 HPD 2019 OH-1 2023-00001044 Page 3 OF 5

| OHIO DE | ONIO DEPARTMENT MOTORIST / NON-MOTORIST | | | | | | | 2 0 2 3 - 0 0 0 0 1 0 4 4 | | | | | | | |
|---------------------------------------|---|--|----------------------------|--|----------|---|--|--|---|--|---|--|--|------------------------------|--|
| UNIT# | NAME: LAST, I | FIRST, MIDDLE | ***** | | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| 01 | PURYEAR | R, ANDRIA NICOLE | | | | | | | 0 6 / 2 4 / 1 9 8 4 3 8 F | | | | | | |
| ADDRESS: | STREET, CITY, ST | | | | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| 919 MII | | AVE NEWARK, OH 43055 | | | | | | | | AT SEATING POSITION AIR BAG USAGE EJECTION TRAPPED | | | | | |
| 919 MII INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, GITY) SAFETY EQUIPMENT USED 0 ,4 , | | | | | | -COMPLIA | NT | IUN AIR BA | | i | |
| | OPERATOR L | ICENSE NUMBER | | OFFENS | E CHAR | RGED | LOCAL | OFFENSE DESC | | | | | | | |
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| 4 , | ļ. ,, , | | ВУ | 1 | = | _COHOL MAI THER DRUG | RIJUANA | 1 . | 1 . | 1 , | | 1 | 1 | 0 8 0 | |
| UNIT # | NAME: LAST, I | FIRST, MIDDLE | | | | | | <u> </u> | <u> </u> | <u> </u> | ATE OF BIRTH | | AGI | GENDER | |
| _0 ,2 _ | MOORE, | AARON M | | | | | | | 0 8 | ₁ / _1 | 7 / 1 | 9 8 | 6 3 | 5 M | |
| ADDRESS: | STREET, CITY, ST | ATE, ZIP | | | | ····· | | | CONTA | CT PHO | NE ~ INCLUDE AREA | CODE | | | |
| 632 LO | | HEATH, OH 43056 | ***************** | | | | | | | 1 | | 1 | <u> </u> | 1 1 | |
| INJURIES 5 | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED T | AKENTO: | : MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | | -COMPLIA | NT | ON AIR BA | BAG USAGE EJECTION TRAPPED 1 1 1 | | |
| OL STATE | | ICENSE NUMBER | | OFFENS | F CHAR | OGEN | LOCAL | OFFENSE DESC | | | ' | | TION NUMB | | |
| 632 LO 632 LO INJURIES 5 OL STATE O H | | # | | | | | CODE | | 12011 | | | 01.7 | | | |
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| | | | | | | | | | | | | | | | |
| ADDRESS: | L : STREET, CITY, ST | ATE, ZIP | | ······································ | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | |
| | | | | | | | | | | | | | | | |
| ADDRESS: | TAKEN | EMS AGENCY (NAME) | | INJUREDT | AKEN TO: | MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT USED | | -COMPLIA | NT | ION AIR BA | AG USAGE EJE | TION TRAPPED | |
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| | SELECT OF 102 | | BY | RACTED ALCOHOL MARIJUANA | | | STATUS TYPE VALUE S | | STATUS | TATUS TIFE RESULTS | | | | | |
| L INJU | IRIES | SEATING POSITION | <u> </u> | IR BAG | ∐ 01 | THER DRUG OL CLAS | s | OL RESTRIC | TION(S) | DR | IVER DISTRA | CTION | TEST | STATUS | |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE (Motorcycle Driver) | 1 - NOT DEP | LOYED | | 1 - CLASS A | | 1-ALCOHOL INTER | LOCK DEVI | E 1- | NOT DISTRACTED | NAV | 1 - NONE GIVE | N | |
| 2 - SUSPECTED 3 - SUSPECTED | SERIOUS INJURY MINOR INJURY | 2-FRONT - MIDDLE | 2 - DEPLOYE 3 - DEPLOYE | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTAT 3 - CORRECTIVE LE | | | MANUALLY OPERAT | UNICATION | 2 - TEST REFL 3 - TEST GIVE | SED N, CONTAMINATED | |
| 4 - POSSIBLE IN | 1.21 | 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE | | ED BOTH FRONT/SIDE 4 - REGULAR CLASS | | | 4 - FARM WAIVER | DEVICE (TEXTING, TYP) DIALING) | | | G, SAMPLE/UNUSABLE 4-TEST GIVEN, RESULTS KNOWN | | | | |
| 5 - NO APPAREN | Principal Control | (MOTORCYCLE PASSENGER) 5 - SECOND – MIDDLE | | LICABLE (OHIO = D) 5 - EXCEPT CLASS MENT UNKNOWN 5 - M/C MOPED ONLY 6 - EXCEPT CLASS | | | 3-TALKING ON HANDS-FREE COMMUNICATION DEVICE 5-TES | | | 5 - TEST GIVE Unknown | N, RESULTS | | | | |
| 1 - NOTTRANSP | | 6 - SECOND - RIGHT SIDE | | | | 6 - NO VALID OL | | & CLASS B BUS 7 - EXCEPT TRACTO | R-TRAILER | 1 2 2 2 | TALKING ON HAND-H COMMUNICATION DE | | | . TEST TYPE | |
| /TREATED AT 2 - EMS | T SCENE | 7 - THIRD – LEFT SIDE (MOTORCYCLE SIDE CAR) | 1 - NOT EJE | ECTION OL ENDORSEMENT 8-INTERMEDIATE | | | TE LICENSE 5 - OTHER ACTIVITY WITH AN 1 - NONE | | | | | | | | |
| 3-POLICE | | 8-THIRD - MIDDLE 9-THIRD - RIGHT SIDE | 2 - PARTIAL | LY EJECTED M - MOTORCYCLE 9 - LEARNER'S PE | | | 9 - LEARNER'S PER RESTRICTIONS | ERMIT 6-PASSENGER 2-BLOOD | | | | | | | |
| 9 - OTHER / UNK | KNOWN | 10 - SLEEPER SECTION | 3-TOTALLY 4-NOT APP | | | P-PASSENGER N-TANKER | | 10 - LIMITED TO DAY | 7 TOTAL CIGARACTION | | | | | | |
| SAFETY E 1 - NONE USED | QUIPMENT | OF TRUCK CAB 11 - Passenger in Other | Thank | RAPPED | 25.5 | Q - MOTOR SCOOTER | | 11 - LIMITED TO EMI 12 - LIMITED - OTHE | | | OTHER DISTRACTION The vehicle | 1 OUTSIDE | 5-OTHER | | |
| 2 - SHOULDER E | BELT ONLY USED | ENCLOSED CARGO AREA (NON-TRAILING UNIT, BUS, | 1 - NOT TRA | PPED | | R - THREE-WHEEL MC S - SCHOOL BUS | HURCYCLE | 13 - MECHANICAL D | AL DEVICES 9-OTHER/UNKNOWN DR | | | DRUGT 1-NONE | EST TYPE | | |
| 3 - LAP BELT ON 4 - SHOULDER & | NLY USED & Lap Belt USED | PICK-UP WITH CAP) 12 - PASSENGER IN UNENCLOSED | 2 - EXTRICA MECHAN | TED BY ICAL MEANS | | T - DOUBLE & TRIPLE X - TANKER / HAZMAT | | (SPECIAL BRAKES, HAND CONTROLS, OR OTHER ADAPTIVE DEVICES) | | | | | 2 - BL00D | | |
| | RAINT SYSTEM – | CARGO AREA 13-TRAILING UNIT | 3 - FREED B NON-MEG | Y Chanical Me | ANS | A - INNAER / HAZMAI | | 14 - MILITARY VEHIO | CLES ONLY | 2-F | APPARENTLY NORMA PHYSICAL IMPAIRMI | 化二氯化物 医多霉素 | 3-URINE 4-OTHER | | |
| 6 - CHILD REST | RAINT SYSTEM – | 14 - RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT) | | | | | | 15 - MOTOR VEHICLE AIR BRAKES | S WITHOUT | | EMOTIONAL (E.G., DEI NGRY, DISTURBED) | PRESSED, | DRUG TES | T RESULT(S) | |
| REAR FACIN 7 - BOOSTER SE | | 15 - NON-MOTORIST | | | | | | 16 - OUTSIDE MIRROR 4 - ILLNESS | | | ILLNESS 1-AMPHETAMINES | | | AINES | |
| 8 - HELMET US 9 - Protective | | 99 - OTHER / UNKNOWN | | | | | | 18-OTHER | | F | ELL ASLEEP, FAINT ATIGUED, ETC. | | 2 - BARBITUR 3 - BENZODIA | | |
| (ELBOW, KNI | EES, ETC.) | | | | | | | | | | JNDER THE INFLUEN OF MEDICATIONS / DI ALCOHOL | | 4 - CANNABIN 5 - COCAINE | 01DS | |
| 10 - REFLECTIVE | PEDESTRIAN | | | | | | | | | | THER/UNKNOWN | | 6-OPIATES/ | PIOIDS | |
| | / BICYCLE ONLY 9- OTHER / UNKNOWN | | | | | | | | | | | 7 - OTHER 8 - NEGATIVE | RESULTS | | |

| () | OCCUPANT / WITNESS ADDENDUM | | | | | | | | LOCAL REPO | ~ ~ 4 | 0 4 | 4 | | | |
|---------|-----------------------------|--------------------------|-------------------|-----------------------------|--|---|--|---|---|---------------|----------|----------------|--|--|--|
| | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| å | 01 | Robinso | on, Ariadue | | | | | 0 5 / 0 9 / 2 0 1 9 3 F | | | | | | | |
| H | ADDRESS: | STREET, CITY, | STATE, ZIP | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | |
| | 919 Mil | ier AVE N | lewark, OH 43055 | 5 | | | | | | | | | | | |
| 9 | INJURIES | INJURED TAKEN | EMS Agency (NAME) | SAFETY EQUIPMENT USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | | | | |
| I | 5 | BY | | | 0 5 | LIMC HELMET | 0 4 | 1 | _ 1 | _ 1 | | | | | |
| ľ | UNIT# | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
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| PAN | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| DEGUPAN | | , | lewark, OH 43055 | 5 | | | | | | | | | | | |
| | | INJURED TAKEN | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | ITY (NAME, CITY) | USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| 5 | _5 | BY L | | | | *************************************** | 0,5 | └─ MC HELMET | 0 6 | 1 , , | 1 | _1 | | | |
| ı | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| | | | | | | | | | | | | L | | | |
|) PA | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA COL | DE | | | | | |
| OCCUPAN | INJURIES | INITIDED | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | my (man = am.) | SAFETY EQUIPMENT | | SEATING POSITION | AID DAC HEACE | FIEGTION | TRAPPED | | | |
| ı | INJUNICS | TAKEN BY | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL PACIL | IIY (NAME, CITY) | USED | DOT-COMPLIANT MC HELMET | SEATING PUSITION | AIK DAU VƏAUL | ESECTION | IKAPPED | | | |
| 5 | UNIT # | | T, FIRST, MIDDLE | | | | | <u> </u> | E OF BIRTH | | <u> </u> | GENDER | | | |
| I | UNII # | NAME: LAS | I, FIRST, MIDDLE | | | | | DATE | LUPBIKIN | | AGE | GENDER | | | |
| | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| OCCUPAN | | , , | | | | | | SOLUTION AND ADDRESS OF THE ADDRESS | | | | | | | |
| ä | INJURIES | | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACIL | ITY (NAME, CITY) | | 2020 | SEATING POSITION | AIR BAG USAGE | EJECTION | TRAPPED | | | |
| I | 1 1 | TAKEN BY | | | | | USED | DOT-COMPLIANT MC HELMET | 1 1 1 | , , , | | | | | |
| | (11) | INJU | IRIES | SAFETY | EQUIPMENT USED | | SEATING POS | ITION | 8388 | AIR BAG U | SAGE | | | | |
| I | 1 - FATA | IL | | 1 - NONE US | | | T - LEFT SIDE | | | | | | | | |
| ă | | | RIOUS INJURY | | OCCUPANT R BELT ONLY USED | Additional and the first | ORCYCLE DRIV T – MIDDLE | EK) | 2 - DEPLO | | | | | | |
| | | | NOR INJURY | 3 - LAP BELT | | | T – RIGHT SIDI | | | | | | | | |
| | 11.11.11.11 | SIBLE INJU .PPARENT I | | 4 - SHOULDE | ER & LAP BELT USED 4 - SECOND - LEFT SID (MOTORCYCLE PASS ESTRAINT SYSTEM - 5 - SECOND - MIDDLE | | | | 4 - DEPLOYED BOTH FRONT/SIDE | | | | | | |
| L | J-110 A | | | | | | | | 5 - NOT APPLICABLE | | | | | | |
| | 1 NOT | TRANSPOR | TAKEN BY | FORWARI | STRAINT SYSTEM – | 14.0 | ND – RIGHT SII D – LEFT SIDE |)E | 9 - DEPLOYMENT UNKNOWN | | | | | | |
| | | ATED AT S | | REAR FA | CING (MOTORCYCLE SIDE | | | | | | | 11.75 | | | |
| | 2 - EMS | | | 7 - BOOSTER | SEAT | | 8 - THIRD - MIDDLE 9 - THIRD - RIGHT SIDE | | | | | | | | |
| | 3 - P0LI | | | 8 - HELMET | | | | N OF TRUCK CAB 2 - PARTIALLY EJECTED | | | | | | | |
| | 9 - OTH | ER/UNKNO |)WN | | IVE PADS USED KNEES, ETC.) | | ENGER IN OTH O AREA (NON-TI | HER ENCLOSED 3 - TOTALLY EJECTED | | | | | | | |
| | | | | 10 - REFLECT | IVE CLOTHING | BUS, F | PICK-UP WITH CA | P) | 4 - NOT AP | | | | | | |
| | | | | | G – PEDESTRIAN | | ENGER IN UNE O AREA | NCLOSED | 1 NOTED | TRAPPE | D | | | | |
| ı | | | | / BICYCLI 99 - OTHER / I | | 13 - TRAI | LING UNIT | | 1 - NOT TRAPPED 2 - EXTRICATED BY MECHANICA | | | ΑL | | | |
| ı | | | | 77- UTILERY | JIVKNOWN | | NG ON VEHICLE TRAILING UNIT) | EXTERIOR | MEANS | | | | | | |
| | | | | | | 4.4 | MOTORIST | | | BY NON-ME | CHANIC | ΔL | | | |
| | | | | 1 4 6 2 2 5 5 5 6 | | 99 - OTHE | R/UNKNOWN | | MEANS | Salas Alberra | | , nga katalaga | | | |
| SS | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | Annpres. | STREET, CITY, | STATE 7IP | | | | | CONTACT PHONE | - INCLUDE AREA COO | | | | | | |
| Į, | HPDRE33 | ornes, ort, | VINIE, 41F | | | | | OUTINOT FITOME. | - INGLODE AREA COL | /·· | , , | , , | | | |
| 5 | NAME: LAST, FIRST, MIDDLE | | | | | | | DAT | E OF BIRTH | <u> </u> | AGE | GENDER | | | |
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| WITNESS | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA COL | DE J | | | | | |
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| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
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| I M | HUUKE55; | SINCE I, UILY, | SIMIE, ZIF | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
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