| OHIO DEPARTMENT TRAFFIC CRASH | LOCAL REPORT NUMBER* | | | | | | | | | | |
|--|---------------------------------------|--|------------------------|--|---------------------------------|---|--|--|--|--|--|
| □ 0H-2 ▼ 0H-3 | 2024- | 00000 | 787 | | | | | | | | |
| PHOTOS TAKEN OH-1P OTHER SECONDARY CRASH PRIVATE PROPERTY | REPORTING AGENCY NAME* Heath PD | | 5 0 7 | HIT/SKIP | | | | | | | |
| COUNTY* LOCALITY* LOCATION: C | TY, VILLAGE, TOWNSHIP* | [: [: | | CRASH DATE / T | | ASH SEVERITY | | | | | |
| 4 5 1 2 - VILLAGE HEATH | | 0,1252024, 1318, 5 1- FATAL 2- SERIOUS INJURY | | | | | | | | | |
| T NODELL | LOCATION ROAD NAME | | ROAD TYPE | LATITUDE DE | | SUSPECTED | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | | | r 1 | 40,034 | 2 3 2 | - MINOR INJURY SUSPECTED | | | | | |
| | REFERENCE ROAD NAME (ROAD, | MILEPOST, HOUSE #) | ROAD TYPE | LONGITUDE DE | CIMAL DEGREES 4 | - INJURY POSSIBLE | | | | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST | RADIAN | | D R | -82,433 | 950 | - PROPERTY DAMAGE ONLY | | | | | |
| REFERENCE POINT DIRECTION FROM REFERENCE | ROUTE TYPE | ROAD TYPE | | 1 | INTERSECTION RELATE | :D | | | | | |
| 1 2-MILE POST 2 2-SOUTH IIIS | | | - ROAD - SQUARE | WITHIN INTE | RSECTION OR ON APPRO | ACH 4 | | | | | |
| 3 - HOUSE # 3 - EAST | R-STATE ROUTE BL | | - STREET | WITHIN INTE | RCHANGE AREA NUI | MBER OF APPROACHES | | | | | |
| FROM REFERENCE UNIT OF MEASURE | - NUMBERED COUNTY ROUTE CT | | - TERRACE - TRAIL | | ROADWAY | | | | | | |
| 1 - MILES 2 - FEET 3 - YARDS TR - NUMBERED TOWNSHIP ROUTE DR - DRIVE PI - PIKE WA - WAY HE - HEIGHTS PL - PLACE ROADWAY DIVIDED | | | | | | | | | | | |
| LOCATION OF FIRST HARMFUL EVE | | NER OF CRASH COLLISION/IMPAC | Т | DIRECTION OF TRAVE | L MEDI/ | N TYPE | | | | | |
| 1 - ON ROADWAY 9 - CROSSOVE 0 1 2 - ON SHOULDER 10 - DRIVEWA | VALLEY ACCESS A BETY | COLLISION 4 - REAR-TO-REAR WEEN 5 - BACKING MOTOR | | 1-NORTH 2-SOUTH | 4 1 - DIVIDED (<4 FEE | FLUSH MEDIAN T) | | | | | |
| └───── 3 - IN MEDIAN 11 - RAILWAY | GRADE CROSSING VEHI | INDIOR ICLES IN 6-ANGLE NSPORT 7-SIDESWIPE, SAME I | DIRECTION | 3 - EAST | 2 - DIVIDED (≥4 FEE | FLUSH MEDIAN T) | | | | | |
| 5 - ON GORE TRAILS | 2 - REAF | R-END 8 - SIDESWIPE, OPPOSI | ITE DIRECTION | 4-WEST | · · | DEPRESSED MEDIAN | | | | | |
| 6 - OUTSIDE TRAFFIC WAY 13-BIKE LAN 7 - ON RAMP 14-TOLL BOO | D. HEAL | O-ON 9-OTHER/UNKNOWI | N | | (ANY TY | | | | | | |
| 8 - OFF RAMP 99-OTHER/UNKNOWN 9 - OTHER/UNKNOWN | | | | | | | | | | | |
| WORK ZONE RELATED | WORK ZONE TYPE - LANE CLOSURE | LOCATION OF CRASH IN WOR 1 - BEFORE THE 1ST W | | CONTOUR 4 | CONDITIONS | SURFACE | | | | | |
| WORKERS PRESENT 2 | - LANE SHIFT/CROSSOVER | WARNING SIGN 2 - ADVANCE WARNING | | 1 - STRAIGHT LEVEL 1 - DRY 1 - CONCRE | | | | | | | |
| LAW ENFORCEMENT PRESENT | - WORK ON SHOULDER OR MEDIAN | 3 - TRANSITION AREA | ARLA | 1 - STRAIGHT LEVEL 1 - DRY 1 - CONCRE 2 - STRAIGHT GRADE 2 - WET 2 - BLACKT | | | | | | | |
| 1 — | - INTERMITTENT OR MOVING WORK - OTHER | 4 - ACTIVITY AREA 5 - TERMINATION AREA | Д | 3 - CURVE LEVEL | 3 - SNOW | BITUMINÓUS, ASPHALT | | | | | |
| LIGHT CONDITION | WEATHE | i D | | 4 - CURVE GRADE | 4 - ICE 5 - SAND, MUD, DIRT, | 3 - BRICK/BLOCK | | | | | |
| 1 - DAYLIGHT | 1 - CLEAR | 6 - SNOW | | OIL, GRAVEL STONE | | | | | | | |
| 2 - DAWN/DUSK 3 - DARK – LIGHTED ROADWAY | 2 - CLOUDY 3 - FOG, SMOG, SMOKE | 7 - SEVERE CROSSWINDS 8 - BLOWING SAND, SOIL, DIRT, S | SNOW | | 6 - WATER (STANDING, MOVING) | 5 - DIRT | | | | | |
| 4 - DARK — ROADWAY NOT LIGHTED 5 - DARK — UNKNOWN ROADWAY LIGHTIN | 4 - RAIN 5 - SLEET, HAIL | 9 - FREEZING RAIN OR FREEZIN 99 - OTHER / UNKNOWN | G DRIZZLE | | 7 - SLUSH | 9 - OTHER/UNKNOWN | | | | | |
| 9 - OTHER / UNKNOWN | 3 - SLEET, HAIL | 99- OTHER/ UNKNOWN | | | 9 - OTHER/UNKNOWN | | | | | | |
| NARRATIVE | | | | | , n | Indicate the north | | | | | |
| Unit 1 was traveling north o | • | | | | + | direction with an "N" on the compass diagram. | | | | | |
| Unit 2 was following Unit 1. | • • | 1 | | ScenePD ™ - Evaluation Edition | | · | | | | | |
| light at Radian Dr. Unit 2 d | d not stop and struc | | Evaluation ion Edition | ant - | | | | | | | |
| rear of Unit 1. | | E Evaluation Edition | Sulnam Rd | St. 10 Hebri | Evaluation Edition Edition | ion | | | | | |
| | | Evaluation Edition | ion edition | Edition | / // | | | | | | |
| | | | \]// | Evaluation Edition | Evaluation Edition Edition | on | | | | | |
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| Evaluation Edition Evaluation Edition Evaluation Edition | | | | | | | | | | | |
| Evaluation Edition Evaluation Edition Not To Scale | | | | | | | | | | | |
| Trancite (877) 908-4777 | | | | | | | | | | | |
| CRASH REPORTED DATE / TIME | DISPATCH DATE / TIME | ARRIVAL DATE / TIME | 2 1 0 0 | 1252024 | 24-1-04XV 35-410X1-073: | REPORT TAKEN BY POLICE AGENCY | | | | | |
| TOTAL TIME OTHER TOTAL | | | | TZDZUZ4 CER'S NAME* | <u> </u> | MOTORIST | | | | | |
| ROADWAY CLOSED INVESTIGATION TIME MINU | | Ma | arkley | CER'S NAME * SUPPLEMENT (CORRECTION os ADDITION | | | | | | | |
| 5 8 5 8 | O 7 - | OGE NUMBER* 1 4 5 0 | | Y OFFICER'S BADGE N | 1UMBER* 7 | TO AN EXISTING REPORT SENT TO ODPS) | | | | | |

| OHIO DEPARTMENT OF PUBLIC SAFETY MOTORIST / NON-MOTORIST | | | | | | 2 0 | 2 4 | | O O | | | 7 8 | 7 | | | |
|--|--|--|--|-----------------------|--|---------------------------------------|---|--|-----------------|-----------------------------|-------------------------|--------------------------|---------------------|-----------------------------------|------------------------------|----------------|
| UNIT # NAME: LAST, FIRST, MIDDLE KALLIS, THOMAS A | | | | | | 1 0 | | ATE OF 1 | BIRTH | 9 ,5 ,1 | L 7 | AGE 7 2 | GENDER M | | | |
| ADDRESS: STREET, CITY, STATE, ZIP CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | | | | | | | | |
| 222 N 4 | 222 N 40TH ST NEWARK, OH 43055 | | | | | | | | | | | | | | | |
| INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED. | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT USED 0 .4 . | | | | T-COMPLIA | NT | NG POSITIO | N AIR BAG | GUSAGE | EJECTION 1 | TRAPPED 1 | |
| OL STATE | U DPERATOR LICENSE NUMBER | | | OFFEN: | SE CHAF | RGED | LOCAL | OFFENSE DESC | | | | CITATION NUMBER | | | | |
| До н | | | | | CODE | | | | | | | | | | | |
| ≥ OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | DIS | VER TRACTED | | DHOL / DRUG SUSPI | ECTED RIJUANA | CONDITION | STATUS | ALCOHO TYPE | L TEST VAL | | STATUS | DRU6 TYPE | RESULT | SELECT UP TO 4 |
| 4 | | | BY | 1 | = | THER DRUG | NIJUANA | 1 | 1 | 1 , | | | 1 | 1 | | |
| UNIT # | T# NAME: LAST, FIRST, MIDDLE | | | | | | | | DATE OF BIRTH | | | | | AGE | GENDER | |
| 0 2 | RAY, AND | OY LEE | | | | | | | 0 2 / 2 8 / 1 9 | | | | 9 8 0 | | 4 3 | M |
| ADDRESS: | STREET, CITY, ST. | ATE, ZIP | | | | | | | CT PHO | T PHONE - INCLUDE AREA CODE | | | _ | | _ | |
| 酉 | | HANOVER, OH 4305 | 5 | | | | | | | | | | | | | |
| INJURIES 5 | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED T | | | | USED 0 4 | | T-COMPLIA HELME | NT | NG POSITIO | N AIR BAG | G USAGE | EJECTION 1 | TRAPPED 1 |
| OL STATE | OPERATOR L | ICENSE NUMBER | | OFFEN | SE CHAF | RGED | LOCAL | OFFENSE DESC | CRIPTION | | | CITATION NUMBER | | | | |
| O H | | | | 333.0 | 333.03 | | | 333.03 | | | | 145012524001 | | | | |
| ≥ OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER Tracted | _ | DHOL / DRUG SUSPI LCOHOL MAR | E CTED RIJUANA | CONDITION | STATUS | TYPE | VAL | | STATUS | TYPE | RESULT | SELECT UP TO 4 |
| _4 | | | | 7 | = | THER DRUG | | 1 | 1 | 1 | • ـ | | 1 | _1 | | لـــالـــالـــ |
| UNIT # | NAME: LAST, F | FIRST, MIDDLE | | | | | | | | D | ATE OF | BIRTH | | | AGE | GENDER |
| | | | | | | | | | | | | | | | | |
| ADDRESS: STREET, CITY, STATE, ZIP CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | ODE | | | | | | | |
| INJURIES | INJURED | EMS AGENCY (NAME) | | INJURED | TAKENTO | · MEDICAL FACILITY | (NAME CITY) | SAFETY EQUIPMENT | | | SEATIN | NG POSITIO | N ATR RAI | USAGE | EJECTION | TRAPPED |
| NON NON | TAKEN BY | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMEN USED | | | | DOT-COMPLIANT MC HELMET | | | | | | | | | |
| OL STATE | OPERATOR L | PERATOR LICENSE NUMBER OFFENS | | | SE CHAF | RGED | LOCAL CODE | OFFENSE DESC | RIPTION | | | CITA | CITATION NUMBER | | | |
| OL CLASS | ENDORSEMENT SELECT UP TO 2 | RESTRICTION SELECT | | VER | ALC | OHOL / DRUG SUSPI | CTED | CONDITION | STATUS | ALCOHO | L TEST VAL | | STATUS | DRUG TYPE | TEST(S | SELECT UP TO 4 |
| | SELECT OF 10 2 | | BY | TRACTED | = | _ | RIJUANA | | 314103 | """ | VAL | .01 | 314103 | 11112 | KESOLI | SELECTOPIO4 |
| L | IRIES | SEATING POSITION | | IR BAG | ☐ ° | THER DRUG OL CLASS | | OL RESTRIC | TION(S) | n E | IVER D | ISTRAC | TION | | EST STA | TIIS |
| 1 - FATAL | | 1 - FRONT - LEFT SIDE | 1 - NOT DEP | | | 1 - CLASS A | | 1 - ALCOHOL INTER | | | NOT DISTR | | | 1 - NONI | | |
| 2 - SUSPECTED 3 - SUSPECTED | SERIOUS INJURY | (MOTORCYCLE DRIVER) 2 - FRONT – MIDDLE | 2 - DEPLOYI 3 - DEPLOYI | | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTAT 3 - CORRECTIVE LE | | | ELECTRON | OPERATING COMMUN | ICATION | | FREFUSED | ITAMINATED |
| 4 - POSSIBLE IN | | 3 - FRONT - RIGHT SIDE | | ED BOTH FRO | NT/SIDE | 4 - REGULAR CLASS | | 4 - FARM WAIVER | 11020 | | DEVICE (TE DIALING) | EXTING, TYF | PING, | SAM | PLE / UNUSA | ABLE |
| 5 - NO APPAREN | IT INJURY | 4 - SECOND – LEFT SIDE (MOTORCYCLE PASSENGER) | 5 - NOT APP | LICABLE MENT UNKNO | NA/AI | (OHIO = D) 5 - M/C MOPED ONLY | | 5 - EXCEPT CLASS A | | | | N HANDS-FF CATION DEV | | | T GIVEN, RES T GIVEN, RES | SULTS KNOWN |
| | TAKEN BY | 5 - SECOND – MIDDLE 6 - SECOND – RIGHT SIDE | 7-02/2011 | WILLIAL DIAINA | 74414 | 6 - NO VALID OL | | & CLASS B BUS | | 4- | TALKING O | N HAND-HEI | LD | UNK | NOWN | |
| 1 - NOT TRANSP /TREATED A | | 7 - THIRD - LEFT SIDE | E. | JECTION | | OL ENDORSE | MENT | 7 - EXCEPT TRACTO 8 - INTERMEDIATE | | 5 | OTHER ACT | IVITY WITH | | ALCO 1 - NONI | | ST TYPE |
| 2 - EMS 3 - POLICE | | (MOTORCYCLE SIDE CAR) 8-THIRD – MIDDLE | 1 - NOT EJE | CTED .LY EJECTED | | H - HAZMAT M - MOTORCYCLE | | RESTRICTIONS 9 - LEARNER'S PER | MIT | | ELECTRON PASSENGE | IC DEVICE R | | 2 - BL00 | | |
| 9 - OTHER / UNK | KNOWN | 9 - THIRD - RIGHT SIDE | 3 - TOTALLY | | | P - PASSENGER | | RESTRICTIONS | | | OTHER DIS | TRACTION E VEHICLE | | 3 - URIN 4 - BREA | | |
| SAFETY E | QUIPMENT | 10 - SLEEPER SECTION OF TRUCK CAB | 4 - NOT APP | LICABLE | | N - TANKER Q - MOTOR SCOOTER | | 10 - LIMITED TO DAY 11 - LIMITED TO EMP | | 8- | OTHER DIS | TRACTION (| DUTSIDE | 5 - OTHE | | |
| 1 - NONE USED | BELT ONLY USED | 11 - PASSENGER IN OTHER ENCLOSED CARGO AREA | | RAPPED | | R - THREE-WHEEL MO | TORCYCLE | 12 - LIMITED - OTHE | | | THE VEHIC OTHER / UN | | | DR | UG TEST | TYPE |
| 3 - LAP BELT ON | | (NON-TRAILING UNIT, BUS, PICK-UP WITH CAP) | 1 - NOT TRA 2 - EXTRICA | ATED BY | | S - SCHOOL BUS T - DOUBLE & TRIPLE | TRAILERS | 13 - MECHANICAL DI (SPECIAL BRAK) CONTROLS, OR O | ES, HAND | | CON | DITION | | 1 - NONI | | |
| 4 - SHOULDER & LAP BELT USED 5 - CHILD RESTRAINT SYSTEM – | | 12 - PASSENGER IN UNENCLOSED CARGO AREA | RGO AREA 3 - FREED BY | | | | | ADAPTIVE DEVI | CES) |) 1 - APPARENTLY NORMAL | | | | 2 - BLOOD 3 - URINE | | |
| FORWARD FACING | | 13 - TRAILING UNIT | -TRAILING UNIT NON-MECHANICAL MEANS | | | | 14 - MILITARY VEHIO 15 - MOTOR VEHICLE | | | E THEORET INTENDED | | ESSED, | 4 - OTHER ED, | | | |
| 6 - CHILD RESTRAINT SYSTEM – REAR FACING | | (NON-TRAILING UNIT) | | | | | | AIR BRAKES ANGRY, DISTURBED) | | | | | DRUG TEST RESULT(S) | | | |
| 7 - BOOSTER SE 8 - HELMET US | | 15 - NON-MOTORIST 99 - OTHER / UNKNOWN | | | | | | 17 - PROSTHETIC AIL | 1 1211200 | | | | | | | |
| 9 - PROTECTIVE | PADS USED | | | | | | | 18 - OTHER | | 6- L | | INFLUENC | | | ZODIAZEPIN NABINOIDS | ES |
| (ELBOW, KNI 10 - REFLECTIVE | | | | | | | | | | | F MEDICAT | TIONS / DRU | IGS | 5 - COCA | | |
| 11 - LIGHTING - | 11 - LIGHTING - PEDESTRIAN / BICYCLE ONLY | | | | | | | | | 9-0 | THER/UN | KNOWN | | | TES/OPIOIC |)S |
| 99 - OTHER / UNKNOWN | | | | | | | | | | | | | | 7 - OTHER 8 - NEGATIVE RESULTS | | |

| Ũ | OCCUPANT / WITNESS ADDENDUM OF PUBLIC SAFETY OCCUPANT / WITNESS ADDENDUM | | | | | | 2024 | 2 0 2 4 - 0 0 0 0 0 7 8 7 | | | | | | | |
|----------|---|--|-------------------|--------------|---|---------------------------------|---------------------------------|---|---|-------------------|------------|---------|--|--|--|
| | UNIT # | TT # NAME: LAST, FIRST, MIDDLE | | | | | | | DATE OF BIRTH AGE GENDER | | | | | | |
| ı | 01 | KALLIS, DEBORAH K | | | | | | | 0 7 / 0 2 / 1 9 5 4 6 9 F | | | | | | |
| | ADDRESS: | STREET, CITY, | STATE, ZIP | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | | |
| OCCUPANT | 222 40 ⁻ | TH ST NE | WARK, OH 43055 | | | | | | | | | | | | |
| ĕ | INJURIES | INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENTAKEN | | | | | | | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | | |
| ı | 5 | BY | | | | | 0 4 | MC HELMET | 0 3 | 1 | _1 | _1 | | | |
| ì | UNIT# | NAME: LAS | T, FIRST, MIDDLE | DAT | AGE | GENDER | | | | | | | | | |
| | 02 | RAY, KY | /LE | | | | | 0 6 / 1 8 / 2 0 2 2 1 M | | | | | | | |
| OCCUPAN | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE SEATING POSITION AIR BAG USAGE EJECTION TRAPPED | | | | | | | |
| | 2288 W | HIGH S | T HANOVER, OH 4 | 3055 | | | | | | | | | | | |
| ٥ | INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILIT | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | | | | | |
| | _5 | ВУ | | | | | 0 5 | 1 | 1 | _1 | | | | | |
| ı | UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | DATE OF BIRTH AGE GENDER | | | | | | | |
| | | | | | | | | | | | | | | | |
| OCCUPAN | ADDRESS: | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| | INJURIES | INJURED | EMS Agency (NAME) | | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPM | | | | SEATING POSITION | ATD DAG HEAG | E FIECTION | TRAPPED | | | |
| | INJUNIES | TAKEN BY | EWS AGENCY (NAME) | | INJURED TAKEN TO. INEDICAL PACILITY | IT (NAME, CITY) | USED | DOT-COMPLIANT | SEATING POSITION | AIR BAG USAG | E ESECTION | IKAFFED | | | |
| ٥ | UNIT # | NAMELIAS | T, FIRST, MIDDLE | | | | | | E OF BIRTH | | AGE | GENDER | | | |
| ı | ONII # | NAME: LAS | I, FIRST, WIDDLE | | | | | DAI | E OF BIRTH | | AUL | GLNDER | | | |
| ¥ | ADDRESS: | STREET, CITY, | STATE, ZIP | | CONTACT PHONE - INCLUDE AREA CODE | | | | | | | | | | |
| OCCUPANT | | | | | | | | | INDEADE AREA GODE | | | | | | |
| 8 | INJURIES | INJURED | EMS AGENCY (NAME) | | INJURED TAKEN TO: MEDICAL FACILIT | ry (name, city) | DOT C | SEATING POSITION | AIR BAG USAG | E EJECTION | TRAPPED | | | | |
| ı | 1 1 | TAKEN BY | | | | | USED | DOT-COMPLIANT MC HELMET | 1 1 1 | l 1 | | | | | |
| Ī | | INJU | JRIES | SAFET | EQUIPMENT USED | | SEATING POS | ITION | | AIR BAG | JSAGE | | | | |
| | 1 - FATA | AL. | | 1 - NONE US | | | IT – LEFT SIDE ORCYCLE DRIV | | | | | | | | |
| | 2 - SUSI | PECTED SE | RIOUS INJURY | | OCCUPANT ER BELT ONLY USED | EK) | 2 - DEPLO | YED FRON | Г | | | | | | |
| | 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY 5 - CHILD RI | | | | ΓONLY USED | | IT – RIGHT SIDI | | | 3 - DEPLOYED SIDE | | | | | |
| | | | | | ER & LAP BELT USED | | ND – LEFT SIDI ORCYCLE PASS | | 4 - DEPLOYED BOTH FRONT/SIDE | | | | | | |
| | | | | | STRAINT SYSTEM - | ND – MIDDLE | | 5 - NOT APPLICABLE | | | | | | | |
| | 1 NOT | | TAKEN BY | | D FACING ESTRAINT SYSTEM – | | ND – RIGHT SII D – LEFT SIDE | DE | 9 - DEPLOYMENT UNKNOWN | | | | | | |
| | 1 - NOT TRANSPORTED 6 - CHILD RI /TREATED AT SCENE REAR FA | | | | | ORCYCLE SIDE | CAR) | EJECTION | | | | | | | |
| | 2 - EMS 7 - B00STEF | | | SEAT | | D – MIDDLE D – RIGHT SIDE | | 1 - NOT EJ | ECTED | | | | | | |
| | 3 - POLICE 8 - HELMET | | | | USED | 10 - SLEE | ED | | | | | | | | |
| | | | | | TVE PADS USED KNEES, ETC.) | | | GER IN OTHER ENCLOSED 3 - TOTALLY EJECTED AREA (NON-TRAILING UNIT, 4 NOT ARRIVED I CARLE | | | | | | | |
| | | | | | IVE CLOTHING | CAILING UNII, | 4 - NOT APPLICABLE | | | | | | | | |
| | | | | | G – PEDESTRIAN | | ENGER IN UNE O AREA | PED | | | | | | | |
| | | | | / BICYCLI | | 13 - TRAI | LING UNIT | | 1 - NOT TRAPPED 2 - EXTRICATED BY MECHANI | | | ۲۸۱ | | | |
| | | | | 77 - UTHER / | DINKINOWN | NG ON VEHICLE TRAILING UNIT) | EXTERIOR | MEANS | | | | | | | |
| | | | | | | | MOTORIST | | 3 - FREED MEANS | | ECHANIC | AL | | | |
| ٩ | | | | | | 99 - OTHE | R/UNKNOWN | | | | | | | | |
| SS | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | ADDRESS: | : STREET, CITY, | STATE 71P | | | | | CONTACT PHONE | | DE . | | | | | |
| ¥ | ADDICESS. | . 511(221, 6111, | STATE, ZIF | | | | | | I I | | | 1 1 | | | |
| i | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DATE OF BIRTH AGE GENE | | | | | | | |
| ESS | | | | | | | | | | | | | | | |
| WITNESS | ADDRESS: | STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUDE AREA CO | DE | | | | | |
| | | | | | | | | | | | | | | | |
| S | NAME: LAS | ST, FIRST, MIDD | LE | | | | | DAT | E OF BIRTH | | AGE | GENDER | | | |
| WITNESS | ADDRESS. | : STREET, CITY, | STATE, ZIP | | | | | CONTACT PHONE | - INCLUINE AREA CO | <u> </u> | | | | | |
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